

JUL 28 2023

PUBLIC SERVICE  
COMMISSION

**JESSE MELCHER LAW OFFICE, PLLC**  
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July 28, 2023

Kentucky Public Service Commission  
PO Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

E-MAIL: [psced@ky.gov](mailto:psced@ky.gov)

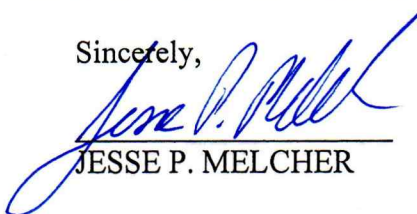
RE: Notice of Election of Use of Electronic Filing Procedures

To whom it may concern,

Please find attached a Notice of Election of Use of Electronic Filing Procedures for New Case for Harrison County Water Association, Inc., (HCWA), request for a certificate of public convenience and need (CPCN) and/or Order approving financing or alternatively a Declaratory Order establishing that a certificate of public convenience and necessity (CPCN), is not necessary as to three contracts, to be paid over five (5) years, with a third party contractor, for rehabilitation of three steel towers in the HCWA distribution system, all pursuant to KRS. 278.020, KRS 278.300, and pursuant to 807 KAR 5:001(15), 807 KAR 5:001(18) and/or 807 KAR 5:001(19).

If you need any additional information, please do not hesitate to contact this office.

Sincerely,



JESSE P. MELCHER

JPM/jfp

Attachments: Notice of Election of Use Electronic Application,  
For a CPCN and approval of Financing; or Declaratory Order  
That a CPCN and/or Financing approval is not required.

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)


In accordance with 807 KAR 5:001, Section 8, Harrison County Water Association, Inc. \_\_\_\_\_ gives notice of its intent to file an application for CPCN and/or Finance Order and/or Dec. Order with the Public Service Commission no later than July 31, 2023 and to use the electronic filing procedures set forth in that regulation.

Harrison County Water Association, Inc. further states that:

- |  | Yes                                 | No                              |
|--|-------------------------------------|---------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>        |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>        |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input type="checkbox"/><br>N/A |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>        |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                 |

Name	Electronic Mail Address
Janell Pitts	jfpitts@yahoo.com
Jesse Melcher	jpmelcher@yahoo.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed 

Name: J. Frank Marsh  
 Title: President/Chairman of Board  
 Address: PO Box 215, 433 Sea Biscuit Way  
 Cynthiana, KY 41031  
 Telephone Number: 859-234-4284