

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC FILING OF BLACK MOUNTAIN	)	
WATER DISTRICT UNACCOUNTED FOR	)	CASE NO.
WATER LOSS REDUCTION PLAN, SURCHARGE	)	2023-00202
AND MONITORING	)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on August 21, 2025, at 1 p.m. Eastern Daylight Time, to take place via videoconference link to discuss issues presented in this matter, including Black Mountain Water District's recent monthly filings.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
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DATED AUG 08 2025

cc: Parties of Record

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