

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

April 25, 2023

PARTIES OF RECORD

Re: Case No. 2023-00112

Attached is a copy of correspondence, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the correspondence, please do so within five days of receipt of this letter.

If you have any questions, please contact Nancy Vinsel, General Counsel, at 502-782-2582 or nancy.vinsel@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

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Sent electronically to kyunker@mcbrayerfirm.com

Ms. Katie Yunker
McBrayer PLLC
201 E. Main Street, #900
Lexington KY 40507

Ms. Yunker,

The Commission received your email request made in accordance with 807 KAR 5:026, Section 9(1)(a)(2) requesting the highest average volumetric rate of a local gas distribution utility approved by the Commission, in accordance with KRS Chapter 278 and 807 KAR Chapter 5, that will be in effect for May 2023.

The requested information is set forth below.

In accordance with 807 KAR 5:026, Section 9(1)(a)(2), the highest prevailing gas rate approved by the Commission as of the date of this letter is \$23.7756 per mcf. The highest prevailing gas rate approved by the Commission for rates effective in May 2023 may differ from this rate, but those rates are not yet approved by the Commission and thus not in accordance with the express language of 807 KAR 5:026, Section 9(1)(a)(2).

Questions concerning this should be directed to Nancy Vinsel, General Counsel, at 502-782-2582 or nancy.vinsel@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda B. Bridwell".

Linda Bridwell, PE
Executive Director

*Honorable Jason R Bentley
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