

MAR 23 2023

PUBLIC SERVICE
COMMISSION

Henderson County Water District
P.O. Box 655
655 S. Main Street
Henderson, KY 42419-0655
(270) 826-9802

March 22, 2023

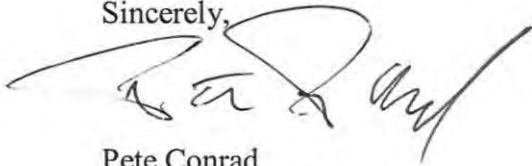
Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Henderson County Water District

Dear Ms. Bridwell:

Henderson County Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,

A handwritten signature in black ink, appearing to read "Pete Conrad", written over a horizontal line.

Pete Conrad
Superintendent

Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Henderson County Water District gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:076 with the Public Service Commission no later than April 5, 2023 and to use the electronic filing procedures set forth in that regulation.

Henderson County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Pete Conrad	pconrad@hendersoncounty.ky.gov
Robert K. Miller	bob.miller@straightlineky.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed 

Name: Pete Conrad

Title: Superintendent

Address: Post Office Box 655
655 South Main Street
Henderson, KY 42419-0655

Telephone Number: (270) 826-9802