

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Kent A. Chandler  
Chairman

Mary Pat Regan  
Commissioner

February 13, 2023

PARTIES OF RECORD

RE: Case No. **2023-00037**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY**

APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

**FILED**  
**FEB 13 2023**  
**PUBLIC SERVICE COMMISSION**

**Edmonson County Water District**

*(Name of Utility)*

**1128 KY Hwy 259 N**

*(Business Mailing Address - Number and Street, or P.O. Box)*

**Brownsville, KY 42210**

*(Business Mailing Address - City, State, and Zip)*

**270-597-2165**

*(Telephone Number)*

**BASIC INFORMATION**

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

**Tony Sanders, General Manager**

*(Name)*

**1128 KY Hwy 259 N**

*(Address - Number and Street or P.O. Box)*

**Brownsville, KY 42210**

*(Address - City, State, Zip)*

**270-597-2165**

*(Telephone Number)*

**tony.sanders@ecwdwater.com**

*(Email Address)*

**(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))**

- |                                                                                                                                                                                                                                                                   | YES                                 | NO                       | N/A |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-----|
| 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |     |
| b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |     |
| 2. a. Applicant has filed an annual report with the Public Service Commission for the past year.                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |     |
| b. Applicant has filed an annual report with the Public Service Commission for the two previous years.                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |     |
| 3. Applicant's records are kept separate from other commonly-owned enterprises.                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |     |

\*Alan Vilines  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Edmonson County Water District  
1128 Highway 259N  
P. O. Box 208  
Brownsville, KY 42210

\*Tony Sanders  
Edmonson County Water District  
P. O. Box 208  
Brownsville, KY 42210