## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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| ELECTRONIC SOUTH HOPKINS WATER      | ) |            |
|-------------------------------------|---|------------|
| DISTRICT UNACCOUNTED-FOR WATER LOSS | ) | CASE NO.   |
| REDUCTION PLAN, SURCHARGE AND       | ) | 2023-00018 |
| MONITORING                          | ) |            |

## COMMISSION STAFF'S SIXTH REQUEST FOR INFORMATION TO SOUTH HOPKINS WATER DISTRICT

South Hopkins Water District (South Hopkins District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on September 18, 2025. The Commission directs South Hopkins District to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-* 19 (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

South Hopkins District shall make timely amendment to any prior response if South Hopkins District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which South Hopkins District fails or refuses to furnish all or part of the requested information, South Hopkins District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, South Hopkins District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- Provide the name of the water loss detection company that South Hopkins
   District proposes to utilize in its water loss reduction efforts.
- 2. Provide a list of services for which South Hopkins District intends to contract a water loss reduction company, and how those services, in particular, will assist South Hopkins District's water loss reduction efforts.

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3. Provide any bids or quotes South Hopkins has received from any water loss

detection companies for potential water loss detection services.

4. Provide the length of time South Hopkins intends to utilize the services of a

water loss detection company, and the total amount of water loss surcharge funds it

proposes to use for these services. Additionally, provide the basis for determining the

amount of the water loss surcharge funds proposed to be used if the amount is an

estimate.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED **SEP 04 2025** 

cc: Parties of Record

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