Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 16, 2022

Mary Pat Regan Commissioner

Kent A. Chandler

Chairman

PARTIES OF RECORD

Re: Case No. CASE NO. 2022-00362

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Heather Temple, at Heather.Temple@ky.gov.

Sincerely,

Navay G. Vmad for Linda C. Bridwell, PE Executive Director

Attachment: Document



Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky
Kentucky State Board on
Electric Generation and
Transmission Siting
211 Sower Blvd.
P.O. Box 615

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940

December 16, 2022

Hon. Governor Andy Beshear 700 Capitol Avenue, Suite 100 Frankfort, Kentucky 40601

Re: Siting Board Case No. 2022-00362, Electronic Application of Martin County Solar Project, LLC to Transfer a Certificate of Construction Pursuant to KRS 278.710(3) and 807 KAR 5:110

## Dear Governor Beshear:

As the Chairman of the Kentucky Public Service Commission (PSC), I also serve as the Chairman of the Kentucky State Board on Electric Generation and Transmission Siting (Siting Board). Therefore, it is my duty to inform you that, on November 28, 2022, the Siting Board received an application from Martin County Solar Project, LLC requesting approval to transfer a certificate of construction previously granted by the Siting Board Case No. 2021-00029 in Martin County, Kentucky.

The five permanent members of the Siting Board are myself and the other members of the PSC; the Secretary of the Energy and Environment (or her designee);<sup>1</sup> and the Secretary of the Economic Development Cabinet (or his designee).<sup>2</sup>

In accordance with KRS 278.702(1)(d)(1)(b), I am requesting that you please make the requisite appointment of a Martin County resident as an ad hoc public member to the Siting Board for this matter.

Any questions regarding this case may be directed either to me or Heather Temple, Staff Attorney III, at (502) 782-2120. Thank you for your time and attention to this matter.

Sincerely,

Kent A. Chandler

Chairman

<sup>&</sup>lt;sup>2</sup> Interim Secretary Larry Hayes has designated Sydney Montgomery as his designee for this matter.



<sup>&</sup>lt;sup>1</sup> Secretary Rebecca W. Goodman has designated John S. Lyons as her designee for this matter.

Hon. Governor Andy Beshear December 16, 2022 Page 2 of 2

cc: John S. Lyons, Deputy Secretary Energy and Environment Cabinet, by email <a href="mailto:john.lyons@ky.gov">john.lyons@ky.gov</a>
Sydney Montgomery, Economic Development Cabinet, by email <a href="mailto:sydney.montgomery@ky.gov">sydney.montgomery@ky.gov</a>



\*Gregory T Dutton Frost Brown Todd, LLC 400 West Market Street 32nd Floor Louisville, KENTUCKY 40202-3363

\*Pierce T. Stevenson Frost, Brown, Todd, LLC 250 West Main Street Suite 2800 Lexington, KENTUCKY 40507