

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF JESSAMINE-)	
SOUTH ELKHORN WATER DISTRICT AND ITS)	
INDIVIDUAL COMMISSIONERS, JAMES F. HALL,)	CASE NO.
JERRY HAWS, THOMAS BEAL, AND CLAY)	2022-00344
CORMAN, ALLEGED VIOLATION OF KRS)	
278.300)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. All named parties shall participate and be prepared to offer testimony, in person, at the July 6, 2023, starting at 8:30 a.m. Eastern Daylight Time.
2. Bruce Smith, as counsel of record for Jessamine-South Elkhorn Water District,¹ will not be permitted to offer testimony at the hearing on July 6, 2023.²

¹ Notice of Entry of Appearance of Counsel (filed on May 4, 2023).

² See SCR 3.130(3.7) (a lawyer shall not advocate at a trial in which the lawyer is likely to be a necessary witness).

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ENTERED
JUN 26 2023
rCS
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:


Executive Director

*Bruce E Smith
Bruce E. Smith Law Offices, PLLC
201 South Main Street
Nicholasville, KENTUCKY 40356

*Thomas Beall
Secretary
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*James Hall
Chairman
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Henry E. Smith
Attorney
Bruce E. Smith Law Offices, PLLC
201 South Main Street
Nicholasville, KENTUCKY 40356

*Jerry Haws
Chairman
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Jessamine-South Elkhorn Water Distri
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356

*Clay Corman
Vice Secretary
Jessamine-South Elkhorn Water District
802 S Main Street
P. O. Box 731
Nicholasville, KY 40356