Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Mary Pat Regan

Kent A. Chandler

Chairman

Commissioner

**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 13, 2022

PARTIES OF RECORD

RE: Case No. 2022-00337

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Andwell



## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

IN THE MATTER OF: THE APPLICATION OF HARDIN COUNTY WATER DISTRICT No. 1 FOR:		FILED	
		OCT 12 2022  PUBLIC SERVICE COMMISSION	
1.	A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AUTHORIZING THE	) ) Case No.	
	CONSTRUCTION OF ADDITIONS AND	) 2022-00337	
	IMPROVEMENTS TO ITS WATER SYSTEM;	)	
2.	APPROVAL OF REVISED WATER SERVICE	)	
	RATES AND CHARGES;	)	
3.	AUTHORIZING THE ISSUANCE OF CERTAIN	)	
	SECURITIES, PURSUANT TO THE PROVISIONS OF KRS 278.023 AND 807 KAR 5:069	)	
	************		

## APPLICATION

\*\*\*\*\*\*\*

1. The Applicant, Hardin County Water District No. 1 (the "District"), respectfully tenders this Application, pursuant to KRS 278.023, 807 KAR 5:069, and all other applicable laws and regulations, and requests that the Public Service Commission of Kentucky (the "Commission") issue an Order: (1) granting a Certificate of Public Convenience and Necessity authorizing the District to construct major additions and improvements to its water system (the "Project") for the purpose of increasing its water transmission capacity to both its wholesale and retail customers; (2) approving the proposed adjustment of water rates and charges to be levied and collected by the District; and (3) authorizing the issuance of certain securities by the District. In support of this application, and in conformity with the regulations of the Commission, the District states as follows:

\*Honorable David T Wilson II Attorney at Law Skeeters, Bennett, Wilson & Humphrey 550 W. Lincoln Trail Boulevard Radcliff, KENTUCKY 40160

\*Hardin County Water District #1 1400 Rogersville Road Radcliff, KY 40159-0489

\*Stephen M. Hogan General Manager Hardin County Water District #1 1400 Rogersville Road Radcliff, KY 40160

\*Scott Schmuck Hardin County Water District #1 1400 Rogersville Road Radcliff, KY 40160