Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 04, 2022

Mary Pat Regan Commissioner

Kent A. Chandler

Chairman

PARTIES OF RECORD

RE: Case No. 2022-00321

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Andwell



## SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

## APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

FILED OCT 03 2022

PUBLIC SERVICE

COMMISSION

## For Small Utilities Pursuant to 807 KAR 5:076 (Alternative Rate Filing)

(Name of Utility)	
(Business Mailing Address - Number and Street, or P.O. Box )	
(Business Mailing Address - City, State, and Zip)	
(Telephone Number)	
PAGIO INFORMATION	
BASIC INFORMATION	
HONE NUMBER and E-MAIL ADDRESS of the pers application should be directed:	on to whom concepting
(Name)	
(Address - Number and Street or P.O. Box)	_
(Address - City, State, Zip)	
(Telephone Number)	
(Email Address)	<u> </u>

(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

YES NO N/A

- 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.
  - b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought.
- 2. a. Applicant has filed an annual report with the Public Service Commission for the past year.
  - b. Applicant has filed an annual report with the Public Service Commission for the two previous years.
- 3. Applicant's records are kept separate from other commonly-owned enterprises.

\*Robert K. Miller Straightline Kentucky LLC 113 North Birchwood Ave. Louisville, KENTUCKY 40206

\*Sandra Smith Manager Whitley County Water District #1 19 S Highway 25W Williamsburg, KY 40769

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