



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

April 21, 2023

## PARTIES OF RECORD

Re: Case No. 2022-00246

Notice is given to all parties that the attached memorandum has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter. If you have any questions, please contact Moriah Tussey, at 502-782-0818 or [Moriah.Tussey@ky.gov](mailto:Moriah.Tussey@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Attachment: Memorandum

## INTRA-AGENCY MEMORANDUM

### KENTUCKY PUBLIC SERVICE COMMISSION

**TO:** Case File No. 2022-00246

**FROM:** Moriah Tussey, Staff Attorney

**DATE:** April 13, 2023

**RE:** Informal Conference of April 13, 2023

Pursuant to an Order issued on March 29, 2023, an informal conference (IC) was conducted on April 13, 2023. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss the Staff Report and Green Taylor Water District's comments to the Staff Report. According to Mr. Henderson, the biggest issue was regarding the employees. The district has hired three people and has an offer extended to a fourth prospective employee. The district will file the hiring information benefits/pay rate etc. for each new employee. The district will provide the minutes for those hirings as well as the creation of the two crew leader positions not addressed in the application. All information is to be filed no later than April 21, 2023, as agreed to by the district.

Staff stated that they accepted the adjustments to CERS as recommended by the district. The district can file any further information it would like with regard to the calculation. The CERS calculation was discussed with reference to the newly filled positions. New hires may affect the calculation. However, the final decision will be up to the Commission.

Mr. Henderson noted that they filed the normal objections to labor being removed from the labor expense. He notes that utilities seem to consistently object to the removal of the labor expense. Staff notes that the Commission has been consistently removing the labor from the nonrecurring charges.

Mr. Henderson stated that the district objected to any decrease in rates. He hoped to avoid this.

There was some general discussion about inflation and when or how to know to come in for a rate adjustment. Items to evaluate in considering whether to file for a rate adjustment. Also, the difference between a historical test year and a forecasted test year was discussed. A forecasted test year is used in a general case and Green Taylor District used the ARF process which uses a historical test year.

There was also mention of amortization of rate case expense and proof related to that process. The district stated that it had received an extension for filing its 2022 Annual Report.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF GREEN- )	
TAYLOR WATER DISTRICT FOR A RATE )	CASE NO.
ADJUSTMENT PURSUANT TO 807 KAR 5:076 )	2022-00246

April 13, 2023

Please sign in:

NAME	REPRESENTING
Mark Frost_____	_____Commission Staff_____
Eddie Beavers_____	_____Commission Staff_____
Tina Frederick_____	_____Commission Staff_____
Moriah Tussey_____	_____Commission Staff_____
John Henderson_____	_____GTWD Attorney_____
Byron Milby_____	_____GTWD Accountant_____
Larry Houk_____	_____GTWD Commissioner _____
Terry Mardis_____	_____GTWD Chairman_____
Mary Ann Larimore_____	_____GTWD Office Manager_____
Josh Riggle_____	_____GTWD General Manager_____
_____	_____
_____	_____
_____	_____
_____	_____

\*Alan Vilines  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Green-Taylor Water District  
250 Industrial Park Road  
P. O. Box 168  
Greensburg, KY 42743

\*Maryann Larimore  
Green-Taylor Water District  
250 Industrial Park Road  
P. O. Box 168  
Greensburg, KY 42743

\*John D Henderson  
John D. Henderson, P.S.C.  
103 West Court Street Suite E  
Greensburg, KENTUCKY 42743