

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
Chairman

Mary Pat Regan
Commissioner

July 13, 2022

PARTIES OF RECORD

RE: Case No. **2022-00204**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF McCREARY COUNTY)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT A SYSTEM) Case No. 2022 - 00204
IMPROVEMENTS PROJECT AND AN ORDER)
AUTHORIZING THE ISSUANCE OF SECURITIES)
PURSUANT TO KRS 278.023)

A P P L I C A T I O N

This Electronic Application of the McCreary County Water District ("McCreary District"), respectfully shows:

1. That McCreary District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of McCreary District is:

McCreary County Water District
c/o Mr. Stephen Whitaker, Superintendent
456 North Highway 27
Whitley City, Kentucky 42653
Phone: (606) 376-2540
Fax: (606) 376-5507
email address: stepwhitakcr@gmail.com

3. That McCreary District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting McCreary District to construct improvements to its existing water system (the "Project"); and (ii) an Order authorizing the issuance of securities and approval of the proposed plan of financing said Project.

4. That the Project is described in **Exhibit "A"** attached hereto.

5. That McCreary District proposes to finance the construction of the Project through (i) the issuance of \$615,000 of its Water System Revenue Bonds; and (ii) a USDA, Rural Development ("RD") grant in the amount of \$204,750. McCreary District has a commitment from

*Alan Robinson
Eclipse Engineering
113 West Mt. Vernon Street
Somerset, KENTUCKY 42501

*McCreary County Water District
Highway 27
P. O. Box 488
Whitley City, KY 42653

*Stephen Whitaker
Superintendent
McCreary County Water District
P.O. Box 488
Whitley City, KY 42653

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202