



**Jackson Municipal Water & Sewer Department**

**333 Broadway  
Jackson, KY 41339  
Phone: 606.666.2056 Fax: 606.317.0110**

May 31, 2022

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Wholesale Water Rate Adjustment for the Breathitt County Water District

Dear Mr. Derouen:

Please consider this as the 30 day notice to the Public Service Commission for the City of Jackson to adjust its wholesale water rate for service provided to the Breathitt County Water District.

The District has been provided with proper notice and has prepared a purchased water adjustment to pass through the increased cost.

Attached is the copy of the notice given to the district as well as a proposed tariff sheet with an effective date of July 1, 2022.

Sincerely,

A handwritten signature in blue ink that reads "Laura Thomas".

Laura Thomas, Mayor  
City of Jackson, Kentucky



**Jackson Municipal Water & Sewer Department**

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May 31, 2022

Breathitt Co. Water District  
1137 Main Street  
Jackson, Ky. 41339

Re: 3% Water Rate Increase

The City of Jackson intends to raise the water rates sold to the Breathitt County Water District from the current rate of \$3.92 per 1000 gallons of water to the new rate of \$4.04 a change of \$0.12 and overall 3% raise effective July 1, 2022.

Please see attached notice for further information.

Sincerely,

A handwritten signature in cursive script that reads "Laura Thomas".

Laura Thomas, Mayor  
City of Jackson, Kentucky

## NOTICE

Notice is hereby given that the City of Jackson proposes to increase its rate for wholesale water service effective July 1, 2022. Documentation will be filed with the Kentucky Public Service Commission on May 31, 2022, to increase the rate as follows:

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
Water Rate per 1,000 gallons	\$3.92	\$4.04	\$0.12	3%

The purposed effective date is July 1, 2022. Water flowing through the meter(s) before the effective date will be charged the current rate. Water flowing through the meter(s) on and after the effective date will be charged at the proposed new rate.

The rates contained in this notice are the rates proposed by the City of Jackson but the Public Service Commission may order rates to be changed that differ from the proposed rates contained in this notice.

Any person may examine this filing by visiting the Jackson Mayor's Office located at 333 Broadway in Jackson, Kentucky; telephone 606-666-7069.

The filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00am to 4:30pm or through the PSC website at <http://psc.ky.gov>.

Comments regarding the filing may be submitted to the PSC through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, KY 40602.

A person may submit a timely written request for intervention to the PSC, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The Public Service Commission may take final action on the filing if a written request for intervention is not received within 30-days of the date notice was given.

I have received the Letter/Notice for the proposed increase in water rates effective July 1, 2022

From the City of Jackson as of May 31, 2022

Cheryl Campbell

Breathitt Co. Water District Representative

5/31/2022

Date

For Breathitt County Water District in Kentucky

P.S.C. KY No. 1

2<sup>nd</sup> Revised Sheet No 1

Cancelling P.S.C. KY No 1

1<sup>st</sup> Revised Sheet No 1

CITY OF JACKSON  
333 BROADWAY  
JACKSON, KENTUCKY  
41339

Rates and Changes

Monthly Wholesale Water Rate:  
Breathitt County Water District

All Usage: \$4.04 per 1,000 gallons

Note: This revises the prior rate of \$3.92 per 1,000 gallons that was effective 7/1/20

On file with the  
Public Service Commission  
Of Kentucky

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DATE OF ISSUE 5/31/22

DATE EFFECTIVE 7/1/22

ISSUED BY Laura W. Thomas

TITLE MC/DR

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN

CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_