Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Kent A. Chandler Chairman

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 28, 2022

Gary Sheffer Union County Water District 409 North Court Street Morganfield, KY 42437

RE: Union County Water District Case No. 2022-00160 - Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. See the Commission's Order dated June 28, 2022 for specific information regarding the information the Commission requires in this instance.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

6. Budwell

Linda C. Bridwell Executive Director

KentuckyUnbridledSpirit.com



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\*Gary Sheffer Manager Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437

\*Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437