

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC PURCHASED WATER)	CASE NO.
ADJUSTMENT FILING OF BATH COUNTY)	2022-00067
WATER DISTRICT)	

ORDER

The Commission, on its own motion, finds that this case should be closed and removed from the Commission’s docket. On March 30, 2022, a final Order was entered in this case that approved Bath County Water District’s (Bath District) purchased water adjustment factor and ordered Bath District to file an application for a general rate adjustment pursuant to 807 KAR 5:001, Section 16, or an application for an alternative rate adjustment pursuant to 807 KAR 5:076, or in the alternative, file a formal motion with a detailed analysis of its rates and revenues and a statement explaining the reasons why no modifications are necessary, within six months of the date of issuance of the Order.¹

On June 30, 2022, Bath District filed a motion requesting an extension of time in which to file the application or motion.² On July 28, 2022, the Commission entered an Order reopening this case in order to obtain additional information necessary for the Commission to render a decision on Bath District’s motion for an extension of time to file an Alternative Rate Filing (ARF) application.³

¹ Order (Ky. PSC March 30, 2022).

² Bath District’s Motion for Extension of Time to File Rate Adjustment Application (filed June 30, 2022).

³ Order (Ky. PSC July 28, 2022).

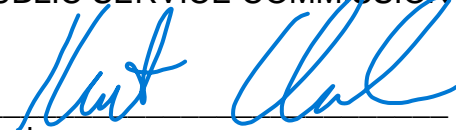
The Commission finds that Bath District provided the requested additional information, the motion was ruled upon by the Commission, and this case can now be closed.

The Commission notes that, in accordance with 807 KAR 5:001, Section 8, Bath District has filed with the Commission on November 21, 2022, notice of its intent to file an application for water rate adjustment pursuant to 807 KAR 5:076 with the Commission no later than December 31, 2022, in Case No. 2022-00404.

IT IS THEREFORE ORDERED that this case is closed and removed from the Commission's docket.

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PUBLIC SERVICE COMMISSION

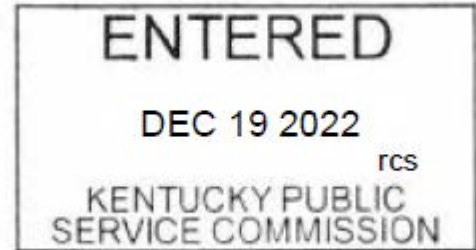


Chairman

Vice Chairman



Commissioner



ATTEST:



Executive Director

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