

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|-------------------------------|---|------------|
| NANCY AND DAVID KILBY |) | |
| |) | |
| COMPLAINANT |) | |
| |) | |
| V. |) | CASE NO. |
| |) | 2022-00082 |
| SOUTH KENTUCKY RURAL ELECTRIC |) | |
| COOPERATIVE CORPORATION |) | |
| |) | |
| DEFENDANT |) | |

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION
TO NANCY AND DAVID KILBY

Nancy and David Kilby, pursuant to 807 KAR 5:001, are to file with the Commission an electronic version of the following information. The information requested is due on August 29, 2022.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Nancy and David Kilby shall make timely amendment to any prior response if Nancy and David Kilby obtain information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Nancy and David Kilby fail or refuse to furnish all or part of the requested information, Nancy and David Kilby shall provide a written explanation of the specific grounds for failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Nancy and David Kilby shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to your Complaint, unnumbered page 3, paragraph 2, in which you refer to an inspection by an electrician.

a. State the date the electrician performed an inspection.

b. State the purpose of the electrician's inspection.

c. State whether the electrician determined the reasons that the meter was drawing electricity and what those reasons were.

d. Provide copies of any documents pertaining to the inspection, including, but not limited to bills, invoices, notes, correspondence, or emails.

2. Refer to your Complaint, unnumbered page 1, in which you state that the only electric device on the system was a water pump for cattle.

a. State the model or model number of the water pump.

- b. State how much electricity this pump uses when pumping.
 - c. State how much electricity this pump uses when not pumping.
 - d. State how often the water pump activates.
 - e. State average usage of water pump.
3. Refer to South Kentucky Rural Electric Cooperative Corporation's June 14, 2022 response to Commission Order, unnumbered page 12. State whether a refrigerator was plugged in during the periods at issue.
4. Refer to your Complaint, unnumbered page 2, in which you state that there was no heat in the premises other than wood heat. State whether there is an electric furnace in the house.
5. State the dates that the premises were occupied by tenants.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED AUG 01 2022

cc: Parties of Record

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