Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

December 8, 2021

PARTIES OF RECORD

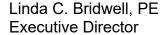
Case. 2021-00422

Re: ELECTRONIC INVESTIGATION INTO THE IMPACT OF MADISON COUNTY FISCAL COURT'S USE OF MADISON COUNTY UTILITIES DISTRICT'S SYSTEM FOR ITS FIBER OPTIC CABLE INSTALLATION PROJECT

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Brittany Koenig, Staff Attorney, at Brittany.Koenig@ky,gov.

Sincerely,





Le C. Andwell

## ANDY BESHEAR GOVERNOR



REBECCA W. GOODMAN
SECRETARY

ANTHONY R. HATTON
COMMISSIONER

## ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard Frankfort, Kentucky 40601

December 7, 2021

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

RE: PSC Case 2021-00422 SENT VIA USPS & EMAIL TO:

Madison County Utility District linda.bridwell@ky.gov

Dear Ms. Bridwell:

The Division of Water is in receipt of your letter regarding the investigation of impact of Madison County Fiscal Court's use of the Madison County Utility District (MCUD) water infrastructure for a fiber optic broadband project, dated November 30, 2021. When the Division of Water (DOW) discussed this project with MCUD in February of 2021, Final Engineering Plans and Specifications including a hydraulicanalysis for the project were not provided.

The DOW would be happy to provide assistance in review of information submitted pursuant to the Request for Information in Case 2021-00422 and believes that this review is appropriate pursuant to 401 KAR 8:100 Section 2.

If you have any questions concerning this, please contact Jory Becker, Water Infrastructure Branch Manager, at (502)782-6887.

Sincerely,

Carey Johnson, Director Division of Water

JB:cj

c: Robyn Fayne, Madison County Fiscal Court, robyn.fayne@madisoncountyky.us Chris Iseral, Madison County Fiscal Court, chris.iseral@madisoncountyky.us



\*Madison County Utilities District 297 Michelle Drive P. O. Box 670 Richmond, KY 40476-0670

\*Honorable Jud Patterson Attorney at Law Luxon & Patterson 507 Hampton Way P. O. Box 825 Richmond, KENTUCKY 40476-0825

\*Reagan Taylor Madison Co. Judge Executive 135 West Irvine St. Richmond, KENTUCKY 40475