

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
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October 29, 2021

RECEIVED

OCT 29 2021

PUBLIC SERVICE
COMMISSION

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

via email: psced@ky.gov

Re: Mountain Water District PSC Application - KRS 278.300 (refinancing)

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Mountain Water District (the "District").

The District intends to submit an Application for approval to issue of securities for the purpose of refinancing certain high interest indebtedness of the District no later than November 10, 2021.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Mountain Water District _____ gives notice of its intent to file an application for authorization to issue securities _____ with the Public Service Commission no later than November 10, 2021 _____ and to use the electronic filing procedures set forth in that regulation.

Mountain Water District _____ further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Carrie Hatfield	chatfield@mtwater.org
Kristen Millard	kristen.millard@raymondjames.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed _____

Name: **W. Randall Jones**
Title: **Attorney at Law**
Address: **450 South Third Street**
Louisville, KY. 40202
Telephone Number: **(502) 569-7534**