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PUBLIC SERVICE  
COMMISSION

Volney Brent Allen  
a.k.a. Brent Allen  
427 Ky. Rt. 680 West  
Eastern, Ky. 41622

December 8, 2021

**Kentucky Public Service Commission**  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Ky. 40602-0615

Attention: Linda C. Bridewell  
Executive Director  
Fax: 502-564-3460

**Re: Intervention in Case No. 2021-00346**

**Dear Ms. Bridewell:**

**NOTE: "PLEASE ADD TO CASE FILINGS; NOT A  
PUBLIC COMMENT!"**

The packet you've received contains an addendum to my intervention letter, Nov. 16, 2021. Enclosed attachment and exhibits contain pictures of my farm and homes, directly affected by a hollow feeding into them with a 95 acre "Water Shed"!

**Enclosed:**

Exhibit No. 1: Colored picture, documenting the “DANIEL BOONE ROCK”

Exhibit No. 2: “LOWER POND”, next to my homes, directly in The path of run off, of water from 95 acre Water Shed!

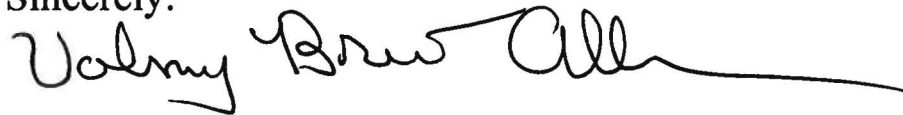
Exhibit No. 3: “UPPER POND”, directly in path of Ky. Electric Power’s proposed transmission Lines.

Exhibit No. 4: “UPPER POND”.....”DECK COMPLEX” with all Amenities/ Cabana, Cooking facility with grill, Refrigerator, slide, diving board, tables, and “ELECTICITY”, draining into pond!

Kentucky Electric Power’s high paid attorneys, have tried to “SPIN”, that I live in a little house 750 ft away from their proposed transmission lines. “**NOT TRUE**”! Hopefully, this will clear any misrepresentation they have made in the most important decision by the Kentucky Public Service Commission.

I expect a response from you, when receiving the material I have enclosed. With, your immediate “Intervention” on my behalf, prior to irreparable damage to my farm, homes, and my family’s health.

Sincerely.

A handwritten signature in black ink that reads "Volney Brent Allen". The signature is fluid and cursive, with a long horizontal line extending to the right from the end of the name.

Volney Brent Allen aka Brent Allen

Cc:

Kentucky Attorney General Office, (Office of Civil and  
Environmental Law (KRS) 15.255

United States Environment Protection Agency

Wall Street Journal

Lexington Herald Leader; Editor

Greenpeace

CBS 60 Minutes; Editor



EXHIBIT (NO. 1) (CASE NO. 2021-00746)

"DANIEL BROWN BROWN"

"45" ACRE WATER SHED / IN DIRECT PATH OF TRANSMISSION LINES 8



EXHIBIT NO. 2 (CASE NO. 2021-00346) LAWER DOWN WITH HOMIES

"DIRECT PATH" OF "TRANS MISSION LINES" ↓



EXHIBIT (NO. 3) (CASE NO. 2021-00346) "UPPER POND" | 95 ACRES  
WATER SHED

95 ACRE WATERSHED / IN DIRECT PATH OF TRANSMISSION LINES.



EXHIBIT (NO. 4) CASE (NO. "2021-00346") "WAPLER POND": DECK COMPLEX W/ CABANA  
CARRYING LINE & BRAND REPEATER . INCLUDING