Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

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September 01, 2021

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

Marianne Butler Commissioner

PARTIES OF RECORD

RE: Case No. 2021-00345

Salt River Electric Cooperative Corp. (Financing)

The Commission Staff has reviewed the filing submitted September 01, 2021 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director

Budwell

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

APPLICATION OF THE SALT RIVER ELECTRIC)
COOPERATIVE CORPORATION FOR AN ORDER)
PURSUANT TO KRS 278.300 AND 807 KAR 5:001,)
SECTION 11 AND RELATED SECTIONS)
AUTORIZING THE COOPERATIVE TO OBTAIN)
A LOAN IN THE AMOUNT OF \$ 5,000,000 FROM)
CoBANK)

APPLICATION

The Petition of Salt River Electric Cooperative Corporation (hereafter referred to as "Salt River") respectfully shows:

- 1. Applicant is a cooperative corporation organized and existing under the laws of the Commonwealth of Kentucky and is engaged in the business of purchasing and selling electric current and maintaining an electric distribution system. The applicant now operates and does business in the counties of Nelson, Spencer, Washington, and Bullitt. The full name of the applicant is the Salt River Electric Corporation.
- 2. The post office address of the applicant is P.O. Box 609, Bardstown, Kentucky 40004 (807 KAR 5:001, Section 8(1).)
- 3. The Articles of Incorporation and all amendments thereto for Salt River have previously been filed with the Commission in Case Number 92-560. (804 KAR 5:001, Section 8(3).)

*Diana Edwards Salt River Electric Cooperative Corp. 111 West Brashear Avenue P. O. Box 609 Bardstown, KY 40004

*John Douglas Hubbard Fulton, Hubbard & Hubbard 117 E. Stephen Foster Avenue P.O. Box 88 Bardstown, KENTUCKY 40004

*Nicky Rapier Director of Business Development Salt River Electric Cooperative Corp. 111 West Brashear Avenue P. O. Box 609 Bardstown, KY 40004

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