GRANT, ROSE & PUMPHREY

ATTORNEYS-AT-LAW
51 SOUTH MAIN STREET
WINCHESTER, KENTUCKY 40391
PHONE (859) 744-6828
FAX (859) 744-6855

OF COUNSEL ROBERT L. ROSE

R. RUSSELL GRANT (1915-1977) WILLIAM R. PUMPHREY (1948)

August 6, 2021

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

FILED ELECTRONICALLY

Re: PSC Case No. 2021-00254

Dear Ms. Bridwell:

BRIAN N. THOMAS

JOHN S. PUMPHREY

On behalf of Clark Energy Cooperative, Inc. ("Clark Energy") and in conformity with the Commission's request dated July 26, 2021, in the above-referenced Case, please find enclosed Clark Energy's responses to the Commission Staff's First Request for Information.

Very truly yours,

GRANT, ROSE & PUMPHREY

By: Ann S. Pumphrey

Enclosures

cc: Mr. Michael Bishop

128 Spring Meadows Drive

Jeffersonville, Kentucky 40337

RECEIVED AUG 06 2021

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the	Matter of:)	
)	
	MICHAEL BISHOP)	
	COMPLAINANT)	CASE NO.
)	2021-00254
	V.)	
)	
	CLARK ENERGY COOPERATIVE, INC.)	
)	
	DEFENDANT)	

RESPONSE TO COMMISSION STAFF'S REQUEST FOR INFORMATION TO CLARK ENERGY COOPERATIVE, INC.

DATED JULY 26, 2021

CERTIFICATION

COMMONWEALTH OF KENTUCKY)
COUNTY OF CLARK	

Billy O. Frasure, Vice President of Finance & Office Services for Clark Energy

Cooperative, Inc., being duly sworn, states that he has supervised the preparation of the response of Clark Energy Cooperative to the Public Service Commission Staff's Request for information in Case No. 2021-00254 dated July 26, 2021 and that the matters and things set forth therein are true and accurate to the best of his knowledge, information, and belief formed after reasonable inquiry.

Billy O. Frasure

Subscribed and sworn before me on this $\frac{4^{+}}{4^{-}}$ day of August 2021.

Notary Public

Item 1

Page 1 of 1

Witness: Billy Frasure

Request:

Refer to Michael Bishop's (Mr. Bishop) complaint. Explain whether Mr. Bishop currently receives service from Clark Energy.

Response:

Yes, Mr. Bishop is currently provided electric service by Clark Energy Cooperative, Inc.

Witness: Billy Frasure

Request:

Refer to Mr. Bishop's complaint. Explain whether Mr. Bishop's outstanding balance has been paid in full.

Response:

Mr. Bishop's account is current; however, not paid in full.

Mr. Bishop applied to receive assistance with his outstanding balance from the Low Income Home Energy Assistance Program (LIHEAP). On July 12, 2021, Clark received notification, by the LIHEAP program provider Mr. Bishop applied through, that he had been approved for sufficient funds to satisfy his balance due in full. Upon being notified, Clark restored Mr. Bishop's service and made his account status current.

Clark has currently received one hundred dollars (\$100.00) of the funds Mr. Bishop was approved for, but anticipates receiving the remainder in the coming weeks.

Witness: Billy Frasure

Request:

Refer to Mr. Bishop's complaint. If Mr. Bishop's outstanding balance has not been paid in full, provide the full balance outstanding, including any payment arrangements made with Mr. Bishop and any supporting documentation.

Response:

Mr. Bishop's total outstanding balance, as of August 4,2021, is nine hundred sixteen dollars and sixty cents (\$916.60).

This account balance includes Mr. Bishop's previous outstanding balance of eight hundred fifty-seven dollars and twenty-four cents (\$857.24), which is scheduled to be paid with LIHEAP funds, and Mr. Bishop's most recent bill of fifty-nine dollars and thirty-six cents (\$59.36).

Please see attached Exhibit 7 for Mr. Bishop's most recent bill and Exhibit 8 for the LIHEAP vouchers Clark received on July 12, 2021.

Exhibit 7 Page 1 of 1

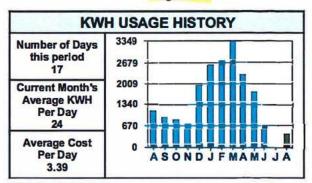


PO Box 748 Winchester, KY 40392

(859) 744-4251 or (800) 992-3269 www.clarkenergy.com

1475 1 AV 0.398 MICHAEL L BISHOP 128 SPRING MEADOWS DR JEFFERSONVILLE KY 40337-9103 5 1475 C-5

վլանվերունակիրութեուներունակիրութերուն



GO PAPERLESSI Ebilling is available at clarkenergy.com. Click on the "Pay Bill" link to access your account information. You can register to receive an email notification when your account bills and also have your mailed paper statement stopped.

Paying your bill online is fast, easy and FREEI Please make sure you are on Clark Energy's website, www.clarkenergy.com or clarkenergy.smarthub.coop, before setting up and submitting your payment.

ACCOUNT NUM	MBER	N/	AME	BIL	DATE	TELEPHONE	P	LEASE	VERIFY TELE	PHON	E NUMBER AND	
70.		MICHAEL	L BISHOP	08/0	2/2021			MAKE	ANY CHANGE	SON	BACK OF STUB	
SERVIC	E DESCRIPTION		SERVICE	OCATION		MAP NUMBE	BER		FUEL FACTOR		BILL TYPE	
	HOUSE	a)	128 SPRING	MEADOW DE		-0.0051260			1	NEW METER		
SER FROM	VICE I to	NO, DAYS	METER NUMBER	PREVIO	READI	NG PRESENT	RATE		MULTIPLIE	R	KWH USAGE	
07/12/2021	07/29/2021	17		1	132	16532	R		1.0	000	400	
A	ctivity Sinc	e Last B	ill	\$ Amou	nt	Curre	nt Bill	Inform	nation		\$ Amount	
PAYMENT OTHER CHARGES/ADJUSTMENTS DEPOSIT APPLIED PRIOR BALANCE UNPAID VOUCHER				-100 40 360 857 857	.00 E .00 F .24 S .24 E	ENERGY FUEL ADJUSTMENT @-0.0051260 SCHOOL TAX			18.00 34.60 -2.05 1.73 7.08 59.36			
	gulries please	- TOTAL		AN GOVERN								
Activities and a contract of	ALTERNATION OF THE PROPERTY OF		0 A.M 4:30 P.							- 1		
CANADAMA BASICA ENGLA	SOURCE STREET,	COUNTY THE COUNTY OF THE	free, (877)562-							- 1		
Failure to rec charges or di	eive your bill o sconnection.	does not e	xempt you from	payment, la	te _	Dua Data	0045	10004	4-4 D.		****	
Five percent (5%) penalty will be added after due date				8.		Due Date	U8/17	//2021	Amt Du	е	\$916.60	
Night depositories are available at each Clark Energy				le at each Clark Energy office.		ast Due After	08/17	//2021	Gross D	10	\$919.57	

PLEASE DETACH AND RETURN BOTTOM PORTION WITH PAYMENT

MICHAEL L BISHOP 128 SPRING MEADOW DR JEFFERSONVILLE KY 40337-0000

ARE YOU STILL MAILING IN YOUR PAYMENT? USE OUR AUTOMATED SYSTEM TO PAY YOUR BILL; IT IS FAST, SECURE AND FREEI (877) 562-5469 OPTION 2 account bills and also have

- CHECK HERE TO INDICATE ADDRESS &/OR PHONE NUMBER CHANGE ON BACK
- CHECK HERE FOR AUTOMATIC BANK DRAFT SERVICE COMPLETE APPLICATION ON THE BACK OF THIS STUB. VOIDED CHECK MUST BE PROVIDED
- CHECK HERE FOR NEIGHBOR TO NEIGHBOR CONTRIBUTION AND ADD TO THE TOTAL DUE

PLEASE INDICATE AMOU	INT BEING DONATED
----------------------	-------------------

Member Number:	
Account Number:	K
Current Charges Due On Or Before 08/17/2021:	\$916.60
Amount Due After 08/17/2021:	\$919.57

CLARK ENERGY *
PO BOX 748
WINCHESTER KY 40392-0748

1



Fax Transmittal

Vendor Payment To: Clark Energy Cooperative, Inc. (RECC) 2640 Ironworks Road Winchseter, KY 40392 Office:1-859-901-9216(csmith@clarkenergy.com) sgoins@clarkenergy.com;sbashford@clarkenergy. Return To: Gateway Community Action 151 University Dr 3rd floor West Liberty, KY 41472 Phone: (606) 743-3133 Fax: EMAIL ONLY Gateway Community Action
CSBG Montgomery Outreach Office-LOC#300
Date: 7/12/2021

Batch #

Funding Source:

com

County: Montgomery

jennifer.williamson@gatewaycaa.org

Salvation Army 2021-2022

Date Amount **Applicant** Account No **Voucher No Address** Account Name Pledge Number **Benefit Type** 7/12/2021 \$100.00 Bishop, Michael 128 Spring Meadows Dr Michael Bishop Jeffersonville, KY 40337 Electric # of Applications: 1 SubTotal: \$100.00 # of Applications: 1 Total Amount on this Transmittal: \$100.00

I understand that payment will not be made unless a completed copy of this transmittal and required documentation are presented to the issuing agency for payment within 60 days from the transmittal date.

 $\Omega(I) = I$

AGENCY REPRESENTATIVE SIGNATURE

DATE

VENDOR SIGNATURE

DATE

Fax Transmittal

com

Vendor Payment To: Clark Energy Cooperative, Inc. (RECC) 2640 Ironworks Road Winchseter, KY 40392 Office: 1-859-901-9216(csmith@clarkenergy.com) sgoins@clarkenergy.com;sbashford@clarkenergy.

Return To: **Gateway Community Action** 151 University Dr 3rd floor West Liberty, KY 41472 Phone: (606) 743-3133 Fax: EMAIL ONLY jennifer.wllliamson@gatewaycaa.org

Gateway Community Action CSBG Montgomery Outreach Office-LOC#300 Date: 7/12/2021

Batch #

Funding Source: LIHEAP Summer Cooling Subsidy **LIHEAP Summer Cooling Subsidy 2021 County: Montgomery** 2021

Date	Amount	Applicant	Address	Account No Account Name	Voucher No
Benefit Type				Account Name	Pledge Number
7/12/2021 Electric	\$300.00	Bishop, Michael	128 Spring Meadows Dr Jeffersonville, KY 40337	Michael Bishop	
		# of Applications: 1			SubTotal: \$300.00
# of Applications: 1				Total Amount or	this Transmittal: \$300.00

I understand that payment will not be made unless a completed copy of this transmittal and required documentation are presented to the issuing agency for payment within 60 days from the transmittal date or 30 days after the official end date of the program, whichever comes first.

AGENCY REPRESENTATIVE SIGNATURE

VENDOR SIGNATURE

DATE

Fax Transmittal

Vendor Payment To: Clark Energy Cooperative, Inc. (RECC) 2640 Ironworks Road Winchseter, KY 40392 Office:1-859-901-9216(csmith@clarkenergy.com) sgoins@clarkenergy.com;sbashford@clarkenergy. com

Return To: **Gateway Community Action** 151 University Dr 3rd floor West Liberty, KY 41472 Phone: (606) 743-3133 Fax: EMAIL ONLY

jennifer.williamson@gatewaycaa.org

Gateway Community Action CSBG Montgomery Outreach Office-LOC#300 Date: 7/12/2021

Batch #:

Funding Source: LIHEAP Summer Cooling Crisis 2021			County: Montgomery	LIHEAP Su	LIHEAP Summer Cooling Crisis 202		
Date	Amount	Applicant	Address	Account No Account Name	V oucher No		
Benefit Type				Account Name	Pledge Number		
7/12/2021 Electric	\$557.24	Bishop, Michael	128 Spring Meadows Dr Jeffersonville, KY 40337	Michael Bishop			
		# of Applications: 1	_	= = =	SubTotal: \$557.24		
	# of Applica	ations: 1	HITTOPS - HATTER TO HELP SO SOLD - HARRISON HE HE	Total Amount or	n this Transmittal: \$557.24		

I understand that payment will not be made unless a completed copy of this transmittal and required documentation are presented to the issuing agency for payment within 60 days from the transmittal date or 30 days after the official end date of the program, whichever comes first.

AGENCY REPRESENTATIVE SIGNATURE

DATE

VENDOR SIGNATURE

DATE