



Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
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Michael J. Schmitt
Chairman

Kent A. Chandler
Vice Chairman

Talina R. Mathews
Commissioner

July 22, 2021

PARTIES OF RECORD

Re: Case No. 2021-00254

Notice is given to all parties that the attachment email has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the email, please do so within five days of receipt of this letter. If you have any questions, please contact the Public Service Commission at (502) 564-3940 or the Customer Service Hotline at 1-800-772-4636.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, P.E.
Executive Director

Attachment

From: Reid-McIntosh, Tamara (PSC)
Sent: Monday, July 19, 2021 3:47 PM
To: schnauzershere@gmail.com
Cc: Vinsel, Nancy (PSC); Bridwell, Linda C (PSC)
Subject: Re: Case No. 2021-00254

Good Afternoon Mr. Bishop,

I am in receipt of your request for clarification concerning the next steps in your complaint. If I am correct, you have been advised that the matter has not been dismissed. Instead, you should expect to receive follow up data requests, which are meant to further clarify for the Commission the issues associated with your complaint. Please expect the data requests in the coming weeks.

If you have any questions in the interim, please do not hesitate to email me.

Kind Regards,

T. R. McIntosh, Esq.
Office of the General Counsel
Kentucky Public Service Commission
Energy & Environment Cabinet
211 Sower Blvd.
Frankfort, KY 40201

From: Bridwell, Linda C (PSC)
Sent: Monday, July 19, 2021 2:51 PM
To: Reid-McIntosh, Tamara (PSC)
Cc: schnauzershere@gmail.com
Subject: Case No. 2021-00254

Tamara,

Could you give Mr. Bishop a call or set up a time when he could call you? He has received a copy of Clark's response to his complaint, and is unsure of the next step in the process. I believe he may also have some questions about if he can respond to their motion.

Thank you,
Linda

Linda C. Bridwell, PE
Executive Director | Kentucky Public Service Commission | 211 Sower Boulevard | Frankfort, KY 40601 |
502.782.2560

Michael Bishop
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Jeffersonville, KENTUCKY 40337

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Winchester, KY 40392-0748

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