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June 1, 2021

RECEIVED

JUN 01 2021

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602

PUBLIC SERVICE COMMISSION

RE: PSC-Case No. 2021- 00229

In the Matter of the Electronic Application of Owen Electric Cooperative, Inc. for Authorization of Changes in Service Territory with Kentucky Utilities Company

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. requests the use of the electronic filing procedures set forth in that regulation. As such, please see the attached Notice of Election of Use of Electronic Filing Procedures form.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,

Counsel

Attachment

## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

inten	t to	ance with 807 KAR 5:001, Section 8, Owen Elect file an application for Partial Change in Service Te nan June 8, 2021 and to use the	erritory with the Public Service	Comi	
0	wen	Electric Cooperative, Inc. further	states that:	•	
1.		requests that the Public Service Commission plication and advise it of that number as soon a	· ·	Yes X	No
2.	It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;				
3.	Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;				X
4.	It o	or its authorized agents possess the facilities to r	eceive electronic transmissions;	X	П
5.	se	ne following persons are authorized to make filings on its behalf and to receive electronic ervice of Public Service Commission orders and any pleadings filed by any party or the ublic Service Commission Staff:			
		Name	Electronic Mail Address		
		Mike Stafford and Shannon Chappell	psc@owenelectric.com		
		Jennifer Taylor	psc@owenelectric.com		
		James Crawford	jerawford@cbkylaw.com		
6.	fo	and its authorized representatives listed above r electronic filing set forth in 807 KAR 5:001 ar less the Public Service Commission directs othe	d will fully comply with those procedures	X	
	Signed /s/ James M. Crawford				
		<u> </u>	Name: James M. Crawford		Typ.M
			Title: Attorney for Owen Electric Coopera	ative, I	nc.
			Address: 523 Highland Ave.		
			Carrollton, Kentucky 41008		
			Telephone Number: 502-732-6688	17.09 E. 21	3500 T