Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 14, 2021

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2021-00221

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director

LCB/AH

KentuckyUnbridledSpirit.com



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED

JUN 01 2021

PUBLIC SERVICE COMMISSION

Larue County Water District		COMMISS	
_		1	
June 1, 2021			
6215 North L&N Turnpike			
	-		
Buffalo, KY	42716		
270-325-3242	270-325-3242		
Lcwdl@scrtc.com			
	June 1, 2021 6215 North L&N Turn Buffalo, KY 270-325-3242	June 1, 2021 6215 North L&N Turnpike Buffalo, KY 42716 270-325-3242	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
Campbellsville	2.35	2.35	
Green Taylor WD	2.89	2.89	
City of Bardstown	2.49	2.56	
City of New Haven	2.853	2.853	
Green River Valley	2.59	2.59	
City of Hodgenville	2.10	2.10	

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

	May 2020		April 2021	
From		through		
	(month and year)		(month and year)	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Jason Pennell Kentucky Rural Water Association Post Office Box 1424 1151 Old Porter Pike Bowling Green, KENTUCKY 42102-1424

*Larue County Water District #1 6215 L & N Turnpike Buffalo, KY 42716

*Tim Bartley General Manager Larue County Water District #1 6215 L & N Turnpike Buffalo, KY 42716