Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 8, 2021

Judd Patterson Madison County Utilities District 228A West Main Street Suite 2100 Richmond, KY 40475

## RE: Madison County Utilities District Case No. 2021-00218 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1) <u>807 KAR 5:076(4)(1)(a)</u> Madison County Utility District does not include a completed ARF Form 1 signed by the applicant, or an officer, and under oath.
- (2) <u>807 KAR 5:076(5)(4)(c)</u> Deficiencies in notice; No side by side comparison of current rate compared to proposed rate; No listing of percentage increase for each segment of the rate structure; No listing of dollar amount increase for each segment of the rate structure.
- (3) 807 KAR 5:076(5)(i): The utility fails to include all required language regarding intervention.
- (4) <u>807 KAR 5:076(4)(2)(b)</u>: No statement, signed or otherwise, that notice was provided to the Attorney General's Office.

You are requested to submit the information necessary to cure the deficiencies within 20 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Sidwell

Linda C. Birdwell Executive Director



Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner



\*Madison County Utilities District 297 Michelle Drive P. O. Box 670 Richmond, KY 40476-0670

\*Honorable Jud Patterson Attorney at Law Luxon & Patterson 507 Hampton Way P. O. Box 825 Richmond, KENTUCKY 40476-0825