PUBLIC SERVICE COMMISSION

April 29, 2021

Linda Bridwell
Executive Director
Public Service Commission
PO Box 615 Frankfort, KY 40602

Showa Murphy

Ms. Bridwell:

Beech Grove Water Association is preparing a pass-through request due to an increase from West Daviess Water District, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,

Sheila Murphy

Office Manager

## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

In ac	cordance with 807 KAR5:001, Section 8, B	Beech Grove Water Association	gives notice of its
intent no la	to file an application for Purchase Water Adjuter than April 30, 2021 and to under the control of the control o	ustment with the Public use the electronic filing procedures set for	Service Commission th in that regulation.
В	eech Grove Water Associationf	further states that:	
			Yes No
1.	It requests that the Public Service Comrapplication and advise it of that number a		
2.	It or its authorized representatives have regare authorized to make electronic filings w		on and 🛛 🗌
3.	Neither it nor its authorized representa Commission for authorization to make ele days before the date of its filing of its appli	ectronic filings but will do so no later thar	
4.	It or its authorized agents possess the faci	ilities to receive electronic transmissions;	$\square$
5.	The following persons are authorized to n service of Public Service Commission or Public Service Commission Staff:	ders and any pleadings filed by any party	y or the
	Name	Electronic Mail Address	
	Sheila Murphy	beechgrovewaters@bellsouth.ne	et
	Jason Pennell	j.pennell@krwa.org	
			2 - 12 - 1
6.	It and its authorized representatives listed for electronic filing set forth in 807 KAR 5 unless the Public Service Commission di	:001 and will fully comply with those proc	
	Signed Shela Murphy		
		Name: Sheila Murphy	1
		Title: Office Manager	
		Address: 445 State Route 56 N	
		Calhoun, KY 42327	
		Telephone wurnber: 270-273-5	738