



Andy Beshear
Governor

Kent A. Chandler
Chairman

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
**Kentucky State Board on
Electric Generation and
Transmission Siting**
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

March 2, 2023

TO: DIVISION OF FILINGS

RE: Siting Board Case No. 2021-00170

Please file in the administrative record of the above-referenced case the enclosed Executive Order 2022-769 dated November 15, 2022: appointing John Kirk Clarke, Maysville, representing residents of Mason ad hoc members to the Kentucky State Board on Electric Generation and Transmission Siting for the above-referenced case.

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments, you would like to make regarding the document's contents, please do so within five days of receipt of this letter. If you have any questions, please contact Heather Temple, Staff Attorney at heather.temple@ky.gov

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

On behalf of the Siting Board

Attachment

cc: Parties of Record



ANDY BESHEAR
GOVERNOR

EXECUTIVE ORDER

Secretary of State
Frankfort
Kentucky

2022 – 769
November 15, 2022

By virtue of the authority vested in me by Section 278.702 of the Kentucky Revised Statutes, I, Andy Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint the following as a member of the Kentucky State Board on Electric Generation and Transmission Siting for Siting Board Case No. 2021-00170:

John Kirk Clarke, Maysville, representing residents of Mason County, to replace Andrew Wood, Maysville, who has resigned.

Please issue a commission to him.

A handwritten signature in blue ink that reads "Andy Beshear".

ANDY BESHEAR, GOVERNOR
Commonwealth of Kentucky

MICHAEL G. ADAMS
Secretary of State

**COMMONWEALTH OF KENTUCKY
INFORMATION FOR BOARDS AND COMMISSIONS**

Return Completed Form To:
Boards and Commissions
Governor's Office
Suite 132, State Capitol
Frankfort, KY 40601
(FAX 502/564-2647)

| |
|---|
| Please indicate Boards/Commissions you wish to consider |
|---|

Please submit a current resume with the application

| | | | | |
|--|------------------------------------|---|---------------------------------------|------------------------|
| Your Name (Last, First, Middle) Mr. Ms. John " Kirk " Kirk Clarke Mrs. | | *County Mason | *Congressional District | *Supreme Court Distric |
| Home Address P.O Box 427 | City Maysville | State KY | Zip 41056 | |
| Date of Birth <u>and</u> Social Security Number 5/11/1948 | | *Party Affiliation: Dem. Rep. Ind. (Underline one) | | Race & Gender |
| Your Occupation | Business Phone Number & Fax Number | | Residence Phone Number | |
| Email Address kirk@clarkeandclarkelaw.com | | | Mobile Number (606)564-3434 | |
| Current Employer | Business Address | | | |
| Spouse's Name | Spouse's Employer | | | |

EDUCATION AND GENERAL QUALIFICATIONS:

| Level | Name of School | No. Years Attended | Did you Graduate | Major Course(s) of Study |
|---|----------------|--------------------|--------------------------|--------------------------|
| High School | | | <input type="checkbox"/> | |
| College/Other | | | <input type="checkbox"/> | |
| Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held. | | | | |

REFERENCES (List two persons not related to you, whom you have known for at least one year)

| Name | Address | Phone | Years Acquainted |
|------|---------|-------|------------------|
| | | | |
| | | | |

*Necessary for certain boards to comply with state law in regard to balance

HAVE YOU EVER BEEN CONVICTED OF A FELONY? IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.

DATE: _____

SIGNATURE: _____

Time Stamp:

*Adam Stratton

,

*Andrew W Wood

Resident Representative
1213 Old Jersey Ridge Road
Maysville, KENTUCKY 41056

*James W Gardner

Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street
Suite 1400
Lexington, KENTUCKY 40507

*Owen McNeill

Mason County Judge-Executive

,

*M. Todd Osterloh

Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street
Suite 1400
Lexington, KENTUCKY 40507