

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MORGAN)
COUNTY WATER DISTRICT FOR A RATE) CASE NO.
ADJUSTMENT PURSUANT TO 807 KAR 5:076) 2020-00386

SUBPOENA

1. The Public Service Commission To: Alan Vilines, Kentucky Rural Water Association.
2. You are commanded to appear and give evidence via video conference for the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Daylight Time.
4. On Wednesday, April 21, 2021.
5. To testify regarding Morgan County Water District's Application for Rate Adjustment in Case No. 2020-00386, Case No. 2021-00146, and Case No. 2019-00041, including Morgan County Water District's current financial status and operations.

Date: April 14, 2021



Commissioner, Public Service
Commission



JEB Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:
Alan Vilines, Kentucky Rural Water Association, 1151 Old Porter Pike, Bowling Green, KY
42103.

This 14th day of April, 2021.

By: J.E.B. Pinney

Title: Attorney General Counsel

*Alan Vilines
Kentucky Rural Water Association
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*Shannon Elam
General Manager
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