## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO ALLEGED	)	
VIOLATIONS OF KRS 278.160, 807 KAR 5:006;	)	
AND COMMISSION ORDERS BY SALT RIVER	)	
ELECTRIC COOPERATIVE CORP., SALT	)	
RIVER ELECTRIC COOPERATIVE CORP.'S	)	CASE NO.
BOARD OF DIRECTORS: JIMMY LONGMIRE,	)	2020-00347
CHAIRMAN; A.C. "HAPPY" CAHOE, VICE	)	
CHAIRMAN; LINDA WEST, SECRETARY;	)	
GAYLE TROUTMAN, TREASURER; DARRELL	)	
TINGLE, DIRECTOR; AND GARRY MANN, AND	)	
SALT RIVER ELECTRIC COOPERATIVE	)	
CORP.'S PRESIDENT AND CHIEF EXECUTIVE	)	
OFFICER, TIM SHARP	)	
	,	

## **SUBPOENA**

- The Public Service Commission TO: Tim Sharp, President and CEO, Salt River Electric Cooperative Corp.
- You are commanded to appear before the Public Service Commission, 211
  Sower Boulevard, Frankfort, Kentucky 40601.
  - 3. At 1 p.m. Eastern Daylight Time.
  - 4. On Monday, October 26, 2020.

5. To testify regarding the violations alleged in Case No. 2020-00347.

Date: 10 32 30

Chairman, Public Service Commission

J.E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: Tim Sharp

President and CEO, Salt River Electric Cooperative Corp.

111 West Brashear Avenue

P. O. Box 609

Bardstown, KY 40004

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This 33 day of October, 2020.		. ,
By: J.E.B. Planey	Title: Ada u Crevela	Course
		-

\*Salt River Electric Cooperative Corp. 111 West Brashear Avenue P. O. Box 609 Bardstown, KY 40004

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