COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO ALLEGED)	
VIOLATIONS OF KRS 278.160, 807 KAR 5:006;)	
AND COMMISSION ORDERS BY SALT RIVER)	
ELECTRIC COOPERATIVE CORP., SALT)	
RIVER ELECTRIC COOPERATIVE CORP.'S)	CASE NO.
BOARD OF DIRECTORS: JIMMY LONGMIRE,)	2020-00347
CHAIRMAN; A.C. "HAPPY" CAHOE, VICE)	
CHAIRMAN; LINDA WEST, SECRETARY;)	
GAYLE TROUTMAN, TREASURER; DARRELL)	
TINGLE, DIRECTOR; AND GARRY MANN, AND)	
SALT RIVER ELECTRIC COOPERATIVE)	
CORP.'S PRESIDENT AND CHIEF EXECUTIVE)	
OFFICER, TIM SHARP)	
A STATE OF THE PROPERTY OF THE	,	

SUBPOENA

- 1. The Public Service Commission TO: Gayle Troutman, Treasurer, Salt River Electric Cooperative Corp.
- You are commanded to appear before the Public Service Commission, 211Sower Boulevard, Frankfort, Kentucky 40601.
 - 3. At 1 p.m. Eastern Daylight Time.
 - 4. On Monday, October 26, 2020.
 - 5. To testify regarding the violations alleged in Case No. 2020-00347.

Date: 10 / 2 / 20

Chairman, Public Service Commission

J. E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: Gayle Troutman

Treasurer, Salt River Electric Cooperative Corp.

111 West Brashear Avenue

P. O. Box 609

Bardstown, KY 40004

This 20 day of Ectober, 2020. By: 5. E. R	Title: Adl. a General Course

*Salt River Electric Cooperative Corp. 111 West Brashear Avenue P. O. Box 609 Bardstown, KY 40004

*Salt River Electric Cooperative Corp Salt River Electric Cooperative Corp. 111 West Brashear Avenue P. O. Box 609 Bardstown, KY 40004