

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO ALLEGED )  
VIOLATIONS OF KRS 278.160, 807 KAR 5:006; )  
AND COMMISSION ORDERS BY SALT RIVER )  
ELECTRIC COOPERATIVE CORP., SALT )  
RIVER ELECTRIC COOPERATIVE CORP.'S ) CASE NO.  
BOARD OF DIRECTORS: JIMMY LONGMIRE, ) 2020-00347  
CHAIRMAN; A.C. "HAPPY" CAHOE, VICE )  
CHAIRMAN; LINDA WEST, SECRETARY; )  
GAYLE TROUTMAN, TREASURER; DARRELL )  
TINGLE, DIRECTOR; AND GARRY MANN, AND )  
SALT RIVER ELECTRIC COOPERATIVE )  
CORP.'S PRESIDENT AND CHIEF EXECUTIVE )  
OFFICER, TIM SHARP )

**SUBPOENA**

1. The Public Service Commission TO: Garry Mann, Director, Salt River Electric Cooperative Corp.
2. You are commanded to appear before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 1 p.m. Eastern Daylight Time.
4. On Monday, October 26, 2020.
5. To testify regarding the violations alleged in Case No. 2020-00347.

Date: 10/22/20

  
Chairman, Public Service Commission

  
J.E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:  
Garry Mann  
Director, Salt River Electric Cooperative Corp.  
111 West Brashear Avenue  
P. O. Box 609  
Bardstown, KY 40004

This 22<sup>nd</sup> day of October, 2020.

By: J.E.B. Finney

Title: Acting General Counsel

\*Salt River Electric Cooperative Corp.  
111 West Brashear Avenue  
P. O. Box 609  
Bardstown, KY 40004

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