BRITE & HOPKINS, PLLC ATTORNEYS AT LAW

107 S. MAIN STREET, P.O. BOX 309 HARDINSBURG, KENTUCKY 40143-0309

PHONE (270) 756-2184, FAX (270) 756-1214

RECEIVED

OCT 15 2020

PUBLIC SERVICE COMMISSION

STEPHEN G. HOPKINS e-mail: shopkins@bbtel.com

THOMAS C. BRITE e-mail: tbrite@bbtel.com

October 15, 2020

Via Email

Mr. Kent Chandler Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602

Re: IN THE MATTER OF: THE ELECTRONIC APPLICATION OF MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONTINUE WITH THE FULL DEPLOYMENT INSTALLATION OF ITS AUTOMATED METERING AND INFRASTRUCTURE SYSTEM; Pursuant to Staff Opinion 2018-006A dated November 30, 2018

Dear Mr. Chandler:

Please be advised that this law firm represents Meade County Rural Electric Cooperative Corporation ("Meade County") in connection with the above-referenced matter. Meade County intends to file no later than October 30, 2020 an application in electronic medium requesting a Certificate of Public Convenience and Necessity to continue with the full deployment installation of its automated metering and infrastructure system.

Finally, please find enclosed a completed Notice of Election of Use of Electronic Filing Procedures. I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully submitted,

Thomas C. Brite

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

In ac	cord	ance with 807 KAR 5:001, Se		Meade County Rural		erative Corporation	gives notic	ce of its
inter	nt to	file an application for	full deploys	Necessity and Convenience to co ment installation of its AMI system		with the Public Se		
no la	iter t	han October 30, 2020	and to	use the electronic	filing proc	edures set forth in	that regu	lation.
	Mead	de County Rural Electric Cooperative	Corporation	further states that:				
								F.Y
4	14	naminanta that the Dublic C	Samilaa Oami				Yes ed	No
1.		It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;						
2	I+ a	It or its authorized representatives have registered with the Dublic Service Commission and						
۷.	It or its authorized representatives have registered with the Public Service Commission at are authorized to make electronic filings with the Public Service Commission;						nd x	
	- Call	•						
3.		Neither it nor its authorized representatives have registered with the Public Service						X
		Commission for authorization to make electronic filings but will do so no later than seven						
	da	ys before the date of its filing of its application for rate adjustment;						
4.	lt d	It or its authorized agents possess the facilities to receive electronic transmissions;						
5.	Th	The following persons are authorized to make filings on its behalf and to receive electronic						
J.		service of Public Service Commission orders and any pleadings filed by any party or the						
		Public Service Commission Staff:						
	Na			Electronic Mail Address				
		Mike French		mfrench@mcrecc.com mlittrel@mcrecc.com		Leg hir		
		Marty Littrel	MATERIA.					
		Erica Hall	10-1-24	ehall@mcrecc.com				
		Tom Brite		tbrite@mcrecc.com				
6.		It and its authorized representatives listed above have read and understand the procedures						
for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procunless the Public Service Commission directs otherwise.							ires	
	un	less the Public Service Comm	nission direc	cts otnerwise.				
				Signed	The Y	land		
				Name:	Thomas C.		L. C. C.	Const.
					Counsel for Meade County Rural Electric Cooperative Corporation			
				Title: Address:	P.O. Box 309			
			Address.	Hardinsburg, KY 40143				
				Talaba				
				i elepnon	e Number:	270-756-2184		