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October 14, 2020

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OCT 15 2020

PUBLIC SERVICE COMMISSION

Mr. Kent Chandler Acting Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602

RE: PSC-Case No. 2020-<u>00335</u> In the Matter: Electronic Application of Owen Electric Cooperative, Inc. for a Certificate of Public Convenience and Necessity Authorizing Owen Electric to Bid on a Franchise to Serve the City of Erlanger, Kentucky

Dear Vice Chairman Chandler:

Pursuant to 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. ("Owen Electric") requests the use of the electronic filing procedures set forth in that regulation. Owen Electric would like to utilize the electronic filing procedures when filing documents in this case. As such, please see the attached Notice of Election of Use of Electronic Filing Procedures form.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,

C.A.M. James M. Crawford

Attachment

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In ac		ves notic	
	t to file an application for <u>a CPCN to Bid on an Erlanger Franchise</u> with the Public Server than <u>October 21, 2020</u> and to use the electronic filing procedures set forth in the procedures set for the term of the set for the term of the set for the term of the set for the set for the set for the term of the set for t		
0	wen Electric Cooperative, Inc. further states that:		
		Yes	No
1.	It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;	X	
2.	It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;	X b	
3.	Neither it nor its authorized representatives have registered with the Public Servi Commission for authorization to make electronic filings but will do so no later than seve days before the date of its filing of its application for rate adjustment;		X
4.	It or its authorized agents possess the facilities to receive electronic transmissions;	Χ	
5.	The following persons are authorized to make filings on its behalf and to receive electron service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:		

Name	Electronic Mail Address	
Mike Stafford	psc@owenelectric.com	
Shannon Chappell	psc@owenelectric.com	
James Crawford	Jcrawford@cbkylaw.com	

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed /s/ James M. Crawford

Name: James M. Crawford Title: Attorney for Owen Electric Cooperative, Inc. Address: 523 Highland Ave. Carrollton, Kentucky 41008 Telephone Number: 502-732-6688