Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 13, 2020

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2020-00326

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Kent A. Chandler Acting Executive Director

FILED
OCT 09 2020

PUBLIC SERVICE COMMISSION

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

IN THE MATTER OF:

ELECTRONIC APPLICATION OF THE BARKLEY	)
LAKE WATER DISTRICT TO ISSUE	)
SECURITIES IN THE APPROXIMATE PRINCIPAL	)
AMOUNT OF \$5,230,000 FOR THE PURPOSE OF	) CASE NO. 2020 -00326
REFUNDING AND REAMORTIZING CERTAIN	)
OUTSTANDING OBLIGATIONS OF THE	)
DISTRICT PURSUANT TO THE PROVISIONS	)
OF KRS 278.300 AND 807 KAR 5:001	)

\*\* \*\*\* \*\*\* \*\*\*\* \*\*\*\*\*

## **APPLICATION**

The Applicant, Barkley Lake Water District (the "District"), files this Application pursuant to KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") enter an Order authorizing the District to issue certain securities in the approximate principal amount of \$5,230,000 (subject to adjustment of up to 10%), for the purpose of (i) refunding certain outstanding waterworks revenue bonds of the District; and (ii) reamortizing an outstanding loan from the Kentucky Rural Water Finance Corporation ("KRWFC"). In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

1. The District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Trigg County, which Order is on file in the County Court Order Books in the office of the Clerk of Trigg County,

\*John Herring Barkley Lake Water District 1420 Canton Road P. O. Box 308 Cadiz, KY 42211

\*Barkley Lake Water District 1420 Canton Road P. O. Box 308 Cadiz, KY 42211

\*Kristen Millard Raymond James Financial Services 300 West Vine Street Lexington, KENTUCKY 40507

\*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202