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Talina R. Mathews
Commissioner

September 16, 2020

PARTIES OF RECORD

RE: Case No. **2020-00305**

East Kentucky Network, LLC dba Appalachian Wireless
(Construct Cell Site - No P&Z Commission)
Whitehouse site; 395 Linran Drive, Jenkins, Letcher County, Kentucky

This letter is to acknowledge receipt of notice of election of use of electronic filing procedures to file an application in the above case. The notice was date-stamped received September 16, 2020, and has been assigned Case No. 2020-00305. In all future correspondence or filings in connection with this case, please reference the above case number.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration. Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Brandon Bruner in the Filings Branch at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "K.A. Chandler".

Kent A. Chandler
Acting Executive Director

KC/AH

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