Gretchen England

From:

Doug Padgett [dpadgett@augustaky.com] Monday, July 27, 2020 11:33 AM

Sent:

To: Cc:

; Gretchen England

Subject:

Water Rates

Attachments:

2020 Rate Increase-signed.pdf

Diana,

I have attached the updated letter that now includes the requested effective date.

Thanks,

Doug Padgett Operations Manager Augusta Regional Water Treatment Plant 606-756-3305 606-756-3257 (fax)



Virus-free. www.avast.com

Anthony Habermehl - Chairman Bracken County Water District 1324 Brooksville Germantown Road Brooksville, Kentucky 41004

RE: Water Rates

Dear Anthony,

During the July Water Treatment Plant Advisory Board meeting that you attended on Wednesday, July 15, 2020, at the Water Treatment Plant, a discussion was held concerning a necessary rate increase. During the discussion many issues were discussed including an increase in employee's health insurance of \$12,000 per year and other increases in production costs. This increase is also based upon the audit report for Fiscal Year 2019.

The Advisory Board voted on and approved recommending a rate increase from \$2.35/1,000 gallons to \$2.50/1,000 gallons. All in attendance appeared to approve the \$.15 increase.

Per the 2016 Water Purchase Contract, the City of Augusta is providing written notice of the adjustment of water rates from \$2.35 to \$2.50 per 1,000 gallons.

Because of the Covid-19 pandemic and the inability of the Advisory Board to meet during the months of March, April and May, the City requests that the Bracken County Water District waive the 60-day period as described in section 14 of the 2016 agreement. The City of Augusta is requesting an effective date of Augusta 1, 2020.

Sincerely,

Doug Padgett Operations Manager

NOTICE

The City of Augusta (Augusta) plans to file with the Public Service Commission, no later than July 29, 2020, a proposed rate schedule, to be effective September 1, 2020, that will increase the wholesale rate charged to Bracken County Water District as follows:

	<u>Current Rate</u>	Proposed Rate	\$ Change	<u>% Change</u>
All Usage	\$2.35	\$2.50	\$0.15	6.4% Increase

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective date will be charged at the proposed rates.

This filing may be examined at the offices of Augusta located at 219 Main Street in Augusta, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at http://psc.ky.gov.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Augusta but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing this notice, the Public Service Commission may take final action on the filing.

	FOR Bracken County Water District			
	P.S.C. KY. NO1			
	17th Revised SHEET NO. [
City of Augusta	CANCELLING P.S.C. KY. NO. 1			
(Name of Municipal Utility)	16th Revised SHEET NO. 1			
RATES ANI	D CHARGES			
MONTHLY WHOLESALE WATER RATE:				
Rate for Bracken County Water District:				
Water Usage	\$2.50 per 1,000 gallons (I)			
DATE OF ISSUE July 29, 2020 Month / Date / Year	Administration of the conference of the conferen			
DATE EFFECTIVE September 1, 2020 Mgnth / Bate Year /	tode-of-t-p-removaments			
ISSUED BY August Clyfor (Signature of Officer)				
TITLE MOYOR				
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMM	ISSION			

IN CASE NO. _____DATED ____