Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

July 28, 2020

RECEIVED

JUL 29 2020

Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

PUBLIC SERVICE COMMISSION

Re: Barkley Lake Water District PSC Application - KRS 278.023

Dear Executive Director:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of Barkley Lake Water District ("BLWD").

BLWD intends to submit an Application for approval pursuant to KRS 278.023 no later than August 14, 2020.

The Application will be styled:

Application of the Barkley Lake Water District)for a Certificate of Public Convenience and)Necessity to Construct a System Improvements Project) Case No. 2020-00255and an Order Approving a Change in Rates and)Authorizing the Issuance of Securities Pursuant)to KRS 278.023)

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

and your W. Randall Jone

WRJ:jlm Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In acc	ccordance with 807 KAR 5:001, Section 8, Barkley Lake Water	District give	es notio	e of its
	nt to file an application for approval of a Federally funded project	with the Public Service	e Com	mission
no lat	no later than August 14, 2020 and to use the electronic filing procedures set forth i		at regu	lation.
Bai	arkley Lake Water District further states th	at:		
			Yes	No
1.	. It requests that the Public Service Commission assign a application and advise it of that number as soon as possible		X	
2.	It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;		x	
3.	Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven lays before the date of its filing of its application for rate adjustment;			x
4.	. It or its authorized agents possess the facilities to receive el	ectronic transmissions;	x	
5.	. The following persons are authorized to make filings on it			

5. The following persons are authorized to make filings on its benair and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
John Herring	blwd@att.net
Bob Pickerill	bpickerill@hkbell.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed M. & Mulle

Name: Title:

W. Randall Jones Attorney 450 South Third Street

Address: 450 South Third Stree Louisville, Ky. 40202 Telephone Number: (502) 569-7534