Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 22, 2020

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2020-00237

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Kent A. Chandler Acting Executive Director

KC/AH

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## FILED JUL 21 2020

PUBLIC SERVICE COMMISSION

## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

| South Logan Water Ass | South Logan Water Association  |  |  |
|-----------------------|--|--|--|
| July 20, 2020         | July 20, 2020  |  |  |
| 114 South Main Street |  |  |  |
| Adairville, KY        | 42202  |  |  |
| 270-539-6730          | 270-539-6730<br>slwa2@logantele.com                                      |  |  |
| slwa2@logantele.com   |  |  |  |
|                       | July 20, 2020<br>114 South Main Street<br>Admirville, KY<br>270-539-6730 |  |  |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s)  | Base Rate   | Changed Rate         |  |
|--|---|----------------------|--|
| Logan Todd Regional<br>Water Commission  | \$3.91/1,000 gallens                              | \$3.33/1,000 gallons |  |
|  | ************************************              |                      |  |
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| and a second |   |                      |  |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

|  | From | May 2019         | through | April 2020       |
|--|------|------------------|---------|------------------|
|  |      | (month and year) |         | (month and year) |
|  |      |                  |         |                  |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*South Logan Water Association, Inc. 114 S Main Street Adairville, KY 42202

\*M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507