Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 02, 2020

Chairman Talina R. Mathews

Commissioner

Michael J. Schmitt

PARTIES OF RECORD

RE: Case No. 2020-00214

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Kent A. Chandler **Executive Director**

JUL 01 2020

PUBLIC SERVICE

BRUCE E. SMITH LAW OFFICES, PLLC

201 SOUTH MAIN STREET

NICHOLASVILLE, KENTUCKY 40356 (859) 885-3393 + (859) 885-1152 FAX

COMMISSION

BRUCE E. SMITH bruce@smithlawoffice.net

HENRY E. SMITH henry@smithlawoffice.net

July 1, 2020

Mr. Kent Chandler **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40601 Submitted Electronically: https://psc.ky.gov

Jessamine-South Elkhorn Water District, Sewer Division ("District") Re: P.O. Box 731, Nicholasville, KY 40340-0731 Treated Sewage Adjustment Application – 807 KAR 5:075

Dear Executive Director Chandler:

This is an application to pass through an increase in certain sanitary sewer treatment fees for the Sewer Service Tariff of the Jessamine-South Elkhorn Water District caused by a corresponding increase of treatment fees by the Lexington Fayette Urban County Government ("LFUCG"). These charges will apply to all of the District's sanitary sewer customers.

Enclosed please find a completed Treated Sewage Adjustment Form and its attachments (LFUCG notice of increase, calculation of increase, a schedule of the new rates, and a Board resolution authorizing increase).

The District has previously filed income statements and balance sheets with the Commission; these should be on file in your office.

Sincerely,

/s/ Henry E. Smith *Henry E Smith Attorney 201 NSouth Main Street Nicholasville, KENTUCKY 40356

*Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356