Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 25, 2020

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2020-00198

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Kent A. Chandler Acting Executive Director

FILED AUG 24 2020

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| ELECTRONIC APPLICATION OF THE WESTERN |) |
|----------------------------------------|-----------------------|
| MASON COUNTY WATER DISTRICT FOR A |) |
| CERTIFICATE OF PUBLIC CONVENIENCE |) |
| AND NECESSITY TO CONSTRUCT A SYSTEM |) Case No. 2020-00198 |
| IMPROVEMENTS PROJECT AND AN ORDER |) |
| APPROVING A CHANGE IN RATES AND |) |
| AUTHORIZING THE ISSUANCE OF SECURITIES |) |
| PURSUANT TO KRS 278.023 |) |

APPLICATION

This Application of the Western Mason County Water District ("Applicant"), respectfully shows:

- 1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
 - 2. That the post office address of Applicant is:

Western Mason County Water District c/o Mr. David French, Manager 2573 Mary Ingles Highway P.O. Box 49 Dover, Kentucky 41034-0049

Phone: (606) 882-3141

Fax: (606) 882-2321

email address: wmwd@maysvilleky.net

- 3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
 - 4. That the Project is described in **Exhibit "A"** attached hereto.

*Paul Reynolds Kentucky Engineering Group PO Box 1034 Versailles, KENTUCKY 40383

*David French Office Manager Western Mason County Water District 2573 Mary Ingles Highway P. O. Box 49 Dover, KY 41034-0049

*Western Mason County Water District 2573 Mary Ingles Highway P. O. Box 49 Dover, KY 41034-0049

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202