Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 25, 2020

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2020-00197

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Kent A. Chandler Executive Director

KC/AH

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PUBLIC SERVICE COMMISSION

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

| Name of Utility | West McCracken Water | West McCracken Water District | | |
|------------------|--------------------------------|-------------------------------|--|--|
| Date | June 16, 2020 | | | |
| Address | 8020 Ogden Landing Ro | 8020 Ogden Landing Rd | | |
| City, State, Zip | West Paducah, KY | 42086 | | |
| Telephone Number | 270-442-3337 | | | |
| Email Address | westmccrackenwater@comcast.net | | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|---------------|-------------------|-------------------|
| | \$2.157 per 1,000 | \$2.185 per 1,000 |
| Paducah Water | gallons | gallons |
| | | |
| | | |
| | | |
| | | |
| | | |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit 2

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

| | (month and year) | | (month and year) | |
|------|------------------|---------|------------------|--|
| From | June 2019 | through | May 2020 | |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*April Reed-Warriner Superintendent West McCracken County Water District 8020 Ogden Landing Road West Paducah, KY 42086

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