## Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

May 7, 2020

RECEIVED

MAY 07 2020

PUBLIC SERVICE COMMISSION

Mr. Kent A. Chandler, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Grayson County Water District PSC Application - KRS 278.023

Dear Director Chandler:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of Grayson County Water District ("GCWD").

GCWD intends to submit an Application for approval pursuant to KRS 278.023 no later than June 8, 2020.

The Application will be styled:

Application of the Grayson County Water	)
District for a Certificate of Public Convenience and	)
Necessity to Construct a System Improvements Project	) Case No. 2020- 00152
and an Order Approving a Change in Rates and	)
Authorizing the Issuance of Securities Pursuant	)
to KRS 278.023	)

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures W. Kandall Jones

## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

acc	ordance with 807 KAR 5:001, Section 8, Gray	son County Water Distri			ce of its
	to file an application for approval of a Federally	funded project	with the Public Service		
lat	er than June 8, 2020 and to L	ise the electronic filing p	procedures set forth in the	at regu	lation.
Gra	syson County Water District	further states that:			
Gia	yson county water District	dities states that.			
	It requests that the Public Service Commapplication and advise it of that number as		umber to the intended	Yes	No
2.	It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;			х	
3.	Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;				X
4.	It or its authorized agents possess the faciliti	es to receive electronic	transmissions;	x	
5.	The following persons are authorized to ma service of Public Service Commission order Public Service Commission Staff:				
	Name	Elec	tronic Mail Address		
	W. Randall Jones	wrjone	wrjones@rubinhays.com kshaw@graysonwater.com hnicholas@kyengr.com		
	Kevin Shaw	kshaw@			
	Holly Nicholas	hnich			
	It and its authorized representatives listed a for electronic filing set forth in 807 KAR 5:0 unless the Public Service Commission directs	001 and will fully compl	y with those procedures		
		Signed W W	quelle se	Zu,	
		Name:	W. Randall Jone	S	
		Title:	Attorney		
		Address:	450 South Third	Street	
			Louisville, Ky. 4	0202	
		Telephone Numl	oer: (502) 569-7534		