Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

May 4, 2020

RECEIVED

MAY 04 2020

PUBLIC SERVICE COMMISSION

via email: psced@ky.gov

Mr. Kent A. Chandler, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Adair County Water District PSC Application - KRS 278.300

Dear Director Chandler:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Adair County Water District d/b/a Columbia/Adair Utilities District (the "District").

The District intends to submit an Application for approval to issue of securities for the purpose of refunding certain high interest indebtedness of the District no later than June 1, 2020.

The Application will be styled:

| Electronic Application of the Adair County |) |
|--|--------------------------------|
| Water District to Issue Securities in the |) |
| Approximate Principal Amount of \$5,405,000 |) |
| for the Purpose of Refunding Certain Outstanding |) Case No. 2020 - <u>00148</u> |
| Obligations of the District Pursuant to the |) |
| Provisions of KRS 278.300 and 807 KAR 5:001 |) |

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

Bv

W. Randall Jones

WRJ:jlm Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

| acc | cordance with 807 KAR 5:001, Secti | on 8, Adair County Water District | | | e of its |
|-------|---|---|------------------------------|-------|----------|
| | t to file an application for authorizat | | with the Public Service | | |
| o lat | ter than June 1, 2020 | and to use the electronic filing | procedures set forth in that | regul | ation. |
| | | | | | |
| Ada | air County Water District | further states that: | | | |
| | | | | Yes | No |
| 1. | It requests that the Public Ser application and advise it of that r | vice Commission assign a case r number as soon as possible; | number to the intended | × | |
| 2. | It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | | | x | |
| 3. | Commission for authorization to | representatives have registered make electronic filings but will of its application for rate adjustme | lo so no later than seven | | x |
| 4. | It or its authorized agents posses | s the facilities to receive electronic | transmissions; | х | |
| 5. | | rized to make filings on its behalf ission orders and any pleadings | | | |
| | Name | Elec | tronic Mail Address | | |
| | W. Randall Jos | nes wrjone | es@rubinhays.com | | |
| | Lenny Stone | e lenny | lenny.stone@caud.net | | |
| | Kristen Milla | rd kristen.milla | rd@raymondjames.com | | |
| 6. | | ives listed above have read and ur 307 KAR 5:001 and will fully comp ssion directs otherwise. | | | |
| | | Signed Au. C | gulle Dees | | |
| | | Name: | W. Rangall Jones | | |
| | | Title: | Attorney at Law | | |
| | | Address: | 450 South Third St | reet | |
| | | | Louisville, KY. 402 | 202 | |
| | | Telephone Num | ber: (502) 569-7534 | | |