Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 01, 2020

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2020-00123

Green-Taylor Water District (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted April 21, 2020 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Kent A. Chandler Executive Director

Purchased Water Adjustment Form 1 July 2014

FILED

APR 21 2020

PUBLIC SERVICE COMMISSION

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

		(807 KAR 5:068)		
		Green-Taylor water district		
Name of Utility		WEDGU 6th 0000		
Dete		MARCH 6 th 2020		
Date		250 Industrial Park Road		
Address		200 Industrial Lari Noda		
7 Iddi Coo		Greensburg, KY, 42743		
City, State, Zip				
		(270) 932-4947		
Telephone Number				
		Atucker450@gmail.com		
Email Addres	SS		575-77-2 ET-57-5	
the event the	water purchased is		rate that i	and changed rate of each. In is not a flat rate schedule, the ssary.
Supplier(s)		Base Rate		Changed Rate
		\$2.14 per 1,000	\$2	2.59 per 1,000
Green River Valley		gallons	ga	allons
Water Dist.				
				A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1.b. A copy of	of the supplier's no	otice of the changed rate sho	wing the	effective date of the increase
is attached as				
37 137ks	115.00		3477	
		which the purchased water	adjustme	nt is based. (This twelve-
month period must end within 90 days of this filing). Jan 2019 Dec 2019				010
From	Jan 2019	through	Dec 2	019
From	From through (month and year)		(month and year)	
)	(month and year)		
3. Statemen	t of water purcha	ises. Where water is nur	chased fro	om more than one supplier,
				ater is purchased through a
				shown. Attach an additional
sheet if neces				

*Andrew Tucker General Manager Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

*Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

*Maryann Larimore Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743