



ATTORNEYS AT LAW | PLLC

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(859) 368-7740

March 23, 2020

RECEIVED

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PUBLIC SERVICE  
COMMISSION

*Via Electronic Mail*

Kent Chandler  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

RE: Application of South Kentucky Rural Electric Cooperative Corporation for a Certificate of Public Convenience and Necessity - Case No. 2020-00100

Dear Mr. Chandler:

Enclosed please find and accept for filing in the above-referenced matter South Kentucky Rural Electric Cooperative Corporation's ("SKRECC") Application for a Certificate of Public Convenience and Necessity. Due to the short time-frame within which SKRECC needs to submit its bid for the franchise, currently April 8, 2020, to serve the city of Monticello, SKRECC was not able to file the seven-day notice of intent to use electronic filing procedures. SKRECC does not object to this case being converted to an electronic case due to the current state of emergency pertaining to COVID-19. Paper copies of the filing will be made within thirty days of the state of emergency being lifted.

Please do not hesitate to contact me if you have any question or concerns.

Very truly yours,

Mark David Goss

Enclosure

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

|  |   |                                   |
|--|---|-----------------------------------|
| <b>AN APPLICATION OF SOUTH KENTUCKY</b>  | ) |                                   |
| <b>RURAL ELECTRIC COOPERATIVE</b>        | ) |                                   |
| <b>CORPORATION FOR A CERTIFICATE OF</b>  | ) |                                   |
| <b>PUBLIC CONVENIENCE AND NECESSITY</b>  | ) | <b>CASE NO. <u>2020-00100</u></b> |
| <b>AUTHORIZING SKRECC TO BID ON A</b>    | ) |                                   |
| <b>FRANCHISE ESTABLISHED BY THE CITY</b> | ) |                                   |
| <b>OF MONTICELLO, KENTUCKY</b>           | ) |                                   |

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**APPLICATION**

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The Applicant, South Kentucky Rural Electric Cooperative Corporation (“SKRECC”), respectfully applies to the Kentucky Public Service Commission (“Commission”) for a Certificate of Public Convenience and Necessity to bid on a franchise established by the City of Monticello, Kentucky, and in support states as follows:

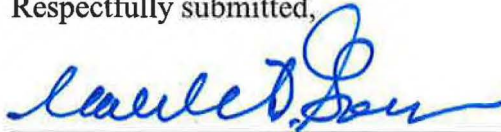
1. SKRECC is a distribution cooperative engaged in the sale of electric power at retail rates to members in Pulaski, Wayne, McCreary, Cumberland, Lincoln, Rockcastle, Casey, Russell, Laurel, Clinton, and Adair counties in Kentucky and Pickett and Scott counties in Tennessee.
2. Pursuant to 807 KAR 5:001 Section 14(1), SKRECC’s Post Office address is P.O. Box 910, Somerset, KY 42502, and its electronic mail address for purposes of this matter is [kypscinfo@skrecc.com](mailto:kypscinfo@skrecc.com).

3. Pursuant to 807 KAR 5:001 Section 14(2), SKRECC states that it was incorporated in the Commonwealth of Kentucky on October 13, 1938, and attests that it is currently in good standing with the Kentucky Secretary of State.
4. The City of Monticello, Kentucky (the "City") has solicited bids on a new franchise for the provision of electric service to its service territory pursuant to resolution or ordinance and duly advertised, a copy of which is attached hereto as Exhibit A.
5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and SKRECC is uniquely qualified and capable of providing the requested electric service because of the proximity of its current distribution facilities to those of the City, and as such desires to obtain a franchise in accordance with the bidding protocol established by the City.
6. Should SKRECC be successful in acquiring said franchise, it will file copies thereof with the Commission.
7. Because the terms of the City's bid require prospective bidders to respond by April 8, 2020, SKRECC requests that the Commission afford this Application expedited treatment such that an Order approving the requested CPCN be entered on or before April 8, 2020.

WHEREFORE, South Kentucky RECC respectfully requests that the Commission enter an Order granting it a Certificate of Public Convenience and Necessity to bid for and acquire the aforementioned franchise from the City of Monticello on or before April 8, 2020.

Dated at Somerset, Kentucky, this 23<sup>rd</sup> day of March, 2020.

Respectfully submitted,



---

Mark David Goss  
GOSS SAMFORD, PLLC  
2365 Harrodsburg Road, Suite B-325  
Lexington, Kentucky 40504  
(859) 368-7740  
mdgoss@gosssamfordlaw.com

*Counsel for South Kentucky RECC*

# Classifieds

## PUBLIC NOTICE

### BROADBAND SERVICEABILITY OF THE DISABLED

It is the Company's purpose to ensure that services are accessible to and usable by individuals with disabilities where readily achievable. If accessible service is not readily achievable, the Company will take all reasonable measures to meet the telecommunications needs of its disabled customers and will work cooperatively with disability-related organizations to determine if the opportunity may be achieved. The Company will evaluate accessibility needs at every opportunity, as early as possible in the life cycle of existing services or establishment of new services.

### A. Readily achievable services will include:

- Basic telecommunications services and equipment;
- Computer-provided distance dialing;
- Optional calling services such as call forwarding, speed dialing, caller ID;
- Interactive voice response systems (caller receives choices);
- Voice Mail;
- Access to information for products or services including instructions and user guides;
- Access to technical support services and billings;
- Design of network architecture including hardware or software associated with telecommunications services.

### B. Readily achievable services will include peripheral devices or specialized equipment that help make telecommunications products and services accessible to the disabled and equipment on the premises used to receive or transmit the telecommunications services. Such devices and equipment include, but are not limited to:

- Teletypewriters (TTYs)
  - Visual Signaling Devices
  - Amplifiers
- The following criteria are used to achieve compatibility with the:
- External electronic access information and control
  - A connection point for processing devices
  - The ability to connect
  - The ability to use TTY
  - Assessment of Accessibility

## PUBLIC NOTICE

### CITY OF MONTICELLO Legal Notice of Sale of Franchise to Use the Public Rights-of-Way for the Operation and Maintenance of an Electric Distribution System

NOTICE IS HEREBY GIVEN pursuant to Sections 163 and 164 of the Kentucky Constitution that the City of Monticello (the "City") will consider offers for sale to the highest and best bidders, an electric service system franchise as defined in Ordinance No. 832, adopted March 9, 2020 by the City of Monticello City Council.

The franchise shall allow the franchisee to construct, erect, maintain, and operate in the public streets, avenues, alleys, and other public ways of the City of Monticello a system of poles, wires, cables, underground conduits, manholes and other conductors or fixtures necessary for the operation and maintenance of an electric service system. The franchise shall be for a term of fifteen years and shall be effective on the date it is awarded.

A copy of the Ordinance 832 establishing the guidelines for the franchise is available in the City Clerk's office at 120 South Main St., Monticello, Kentucky 42633, 606-348-0071.

All persons desiring to submit a bid for franchise to provide such services may do so at any time by submitting a bid (that complies with minimum requirements of Ordinance No. 832 applicable to the franchise) by 4:00 P.M. EDT April 8, 2020 to the Mayor at 120 South Main St., Suite 1, Monticello, KY 42633. Bids will be opened and reviewed April 9, 2020 at 10:00 A.M. EDT.

The City of Monticello reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, are the responsible and best bids which are in the best interests of, and most advantageous to, the City of Monticello.

### ORDINANCE NO. 832 ELECTRIC FRANCHISE BID ORDINANCE AN ORDINANCE PROVIDING FOR THE SALE OF A FRANCHISE TO BE CREATED BY THE CITY OF MONTICELLO, KENTUCKY, AUTHORIZING THE SALE OF ELECTRIC SERVICES IN ALL AREAS WITHIN THE PRESENT AND FUTURE CITY LIMITS.

WHEREAS, the Constitution of the Commonwealth of Kentucky, Sections 163 and 164, and Chapter 96 of the Kentucky Revised Statutes, authorize municipal corporations to require public utilities, including providers of electricity within their boundaries, to operate under franchise agreements and to grant utilities the right to use public rights-of-way on such terms and conditions as are deemed reasonable and necessary; and further authorized to exercise the same and

## PUBLIC NOTICE

and in accordance with any applicable Statutes of the Commonwealth of Kentucky and the Rules and Regulations of the Kentucky Public Service Commission or any other governmental regulatory agency having jurisdiction over the successful bidder. Said facilities shall be so constructed as not to interfere with the drainage, interfere with or injure any street, sewer or other public improvement which said City has heretofore made or may hereafter make in, upon, across, along or under any highway, street, avenue, road, lane, way, utility easement, parkway or other public grounds; or unnecessarily obstruct or impede such highway, street, avenue, road, lane, way, utility easement, parkway or other public ground of the City.

### SECTION V. ADVERTISEMENT FOR BIDS.

Notice of the Electric Franchise Bid shall be advertised in the local newspaper for at least 21 days prior to the bid opening. The notice shall be advertised again 7 to 14 days prior to the bid opening. Bids shall be submitted as provided for in Section VI herein.

### SECTION VI. SUBMISSION OF BIDS.

All bids must be delivered by hand or by certified mail to the office of the Mayor no later than 4:00 P.M. EDT on the twenty-first day after the first publication of bid notice and of this ordinance, being Wednesday, April 8, 2020.

The address to which the bids must be submitted is:

**CITY OF MONTICELLO  
OFFICE OF THE MAYOR  
120 SOUTH MAIN STREET  
P.O. BOX 550  
MONTICELLO, KENTUCKY 42633**

### SECTION VII. OPENING OF BIDS.

The Mayor shall open appropriately submitted bids on Thursday, April 9, 2020, at 10:00 A.M. Eastern Time in the Mayor's Office.

### SECTION VIII. REVIEW OF SUBMITTED BIDS.

Subsequent to the bid opening, the Mayor and City Clerk/Treasurer shall review, study, research, and evaluate bids submitted, as well as the company or persons submitting said bids.

The Mayor shall then make recommendations and suggestions concerning submitted bids, based on the financial stability and reputation of bidders as well as on the amounts of bids and franchise fee percentages, to the City Council at a special called session to be set by the Mayor or at a regular session of said Council.

### SECTION IX. CITY'S RIGHTS OF REJECTION.

The City of Monticello, acting by and through its Council, shall have the right to reject any and/or all submitted bids.

### SECTION X. ACCEPTANCE OF BID.

In the event the City, acting by and through its Council, shall elect to accept a bid, they shall accept the "highest and best bid".

## PUBLIC NOTICE

to all employees of said Grantee, to the extent fixed and provided by the Worker's Compensation Law of the State of Kentucky.

(4) The yearly Franchise fees shall be a minimum of Five Dollars (\$5.00) per month per meter for customers being served within the corporate limits of the City of Monticello, and shall be paid on a quarterly basis at minimum.

(5) The said Grantee shall be required to submit an annual audit or review of financial records as they relate to the Franchise, conducted by a Certified Public Accountant. The audit or review shall be due within 150 days of Bidder's year-end.

(6) The said Grantee shall submit a copy of Public Service Commission regulations as related to interruptions in service, as well as a copy of a curtailment plan as required and approved by the PSC.

### SECTION XI. USE OF PUBLIC PROPERTY.

The Franchise, when and if created, shall authorize and empower the Grantee thereof to make such further use of public streets, thoroughfares and other public ways of the City as may be required or necessary from time to time in providing construction, maintenance and operation of the electric distribution system.

### SECTION XII. USE OF FRANCHISE FEES.

Proceeds derived from the franchise fee imposed hereunder shall be used for the purpose of the regulation and administration of said franchise; for repairing or maintaining city streets or rights-of-way; and for the regulation and administration of providing for the general health, safety, and welfare of the citizens of Monticello, Kentucky as related to City rights-of-way.

### SECTION XIII. EFFECTIVE DATE OF ORDINANCE.

This ordinance shall be in full force and effect upon adoption, when signed by the Mayor, or when not signed by the Mayor within ten (10) days of adoption and attested by the City Clerk/Treasurer of the City of Monticello, Kentucky, and upon publication as required by Kentucky Statute.

**ADOPTED AND APPROVED** at a duly convened meeting of the Monticello City Council held this 9th day of March 2020.

**APPROVED:**  
Tracie Sexton, Mayor  
**ATTEST:**  
Gregory E. Latham,  
City Clerk/Treasurer  
**FIRST READING:**  
February 10, 2020  
**SECOND READING:**  
March 9, 2020  
**PUBLICATION:**  
March 18, 2020

## PUBLIC NOTICE

### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.



## ADVERTISEMENT FOR BID

**Advertisement For Bids**  
Mason Greene Apartments is currently taking bids for lawn care for the 2020 mowing season.

Lawn care includes mowing, weed eating, cleaning mowed debris from sidewalks and roadways. You may call 806-305-9539 or stop by the office at 54 Stokes Ct., Monticello, KY 42633.  
Bids will be accepted through March 20, 2020.

## ADVERTISEMENT FOR BID

**Notice to Bid**  
The Wayne County Court will offer for sale highest and/or best bidder following surplus property. Bid on all items, at all local Twenty-five Dollars (\$25.00), noted otherwise. The following item(s) can be viewed at the County Road Department, 1111 Well Street, Monticello, KY. If you wish to look at any of them, you may do so Monday through 8 a.m. to 4 p.m. Thursday, 8 a.m. to 4 p.m.

- Surplus Property ITEM #**
- 1996 Cherokee Laredo VIN 1J4GZ58S5T02
  - 2008 Dodge Cl VIN 2B3KA43G38H20582
  - 2013 Dodge Cl VIN 2C3CDXAT6DH625821
  - 2013 Dodge Cl VIN 2C3CDXAT8DH625822
  - 2014 Dodge Cl VIN 2C3CDXAT3EH203443

Each item is being offered separately. Submit equipment bid separately. Each shall be sealed and clearly marked "Item Bid Enclosed". Include the year/make/model, VIN#, of the vehicle you are bidding on, on the outside of the envelope. Sealed bids will be accepted 9:00 a.m. on Tuesday, March 31st, 2020, and opened publicly in the Wayne County Fiscal Court room at the Wayne County Courthouse, 55 N. Main St., Ste. Monticello, Kentucky 42633, at that time. Bids will be awarded by Fiscal Court meeting on the 9th at 6:00 p.m.

The Fiscal Court considers informal any bid not submitted in accordance with the provisions of this advertisement, may waive any informalities or reject any/or all bids and specify reserves the right to accept they consider and determine the best bid(s). All equipment sold as is, where is. Buyer responsible for removing equipment from storage site within two weeks of bid. The Fiscal Court will not be responsible for any item once bid for that item has been accepted and the successful bidder has notified. Payment for item will be paid within three days (excluding weekends).

Subscribe to  
**The Wayne County Outlook.**  
Call (606) 348-3338 or visit us at 45 E. Columbia Ave.

**CITY OF MONTICELLO**  
**Legal Notice of Sale of Franchise to Use the Public Rights-of-Way for the**  
**Operation and Maintenance of an Electric Distribution System**

NOTICE IS HEREBY GIVEN pursuant to Sections 163 and 164 of the Kentucky Constitution that the City of Monticello (the "City") will consider offers for sale to the highest and best bidders, an electric service system franchise as defined in Ordinance No. 832, adopted March 9, 2020 by the City of Monticello City Council.

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All persons desiring to submit a bid for franchise to provide such services may do so at any time by submitting a bid (that complies with minimum requirements of Ordinance No. 832 applicable to the franchise) by 4 PM EDT April 8, 2020 to the Mayor at 120 South Main St., Suite 1, Monticello, KY 42633. Bids will be opened and reviewed April 9, 2020 at 10:00 A.M. EDT.

The City of Monticello reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, are the responsible and best bids which are in the best interests of, and most advantageous to, the City of Monticello.

**ORDINANCE NO. 832**  
**ELECTRIC FRANCHISE BID ORDINANCE**

**AN ORDINANCE PROVIDING FOR THE SALE OF A FRANCHISE TO BE CREATED BY THE CITY OF MONTICELLO, KENTUCKY, AUTHORIZING THE SALE OF ELECTRIC SERVICES IN ALL AREAS WITHIN THE PRESENT AND FUTURE CITY LIMITS.**

**WHEREAS**, the Constitution of the Commonwealth of Kentucky, Sections 163 and 164, and Chapter 96 of the Kentucky Revised Statutes, authorize municipal corporations to require public utilities, including providers of electricity within their boundaries, to operate under franchise agreements and to grant utilities the right to use public rights-of-way on such terms and conditions as are deemed reasonable and necessary; and further authorized to exercise any and all powers within its boundaries that are not in conflict with the Kentucky Constitution or state statutes.

**NOW, THEREFORE, BE IT ORDAINED** BY THE COUNCIL OF THE CITY OF MONTICELLO, KENTUCKY THAT:

**SECTION I. AUTHORIZATION OF FRANCHISE BID.**

The Mayor of the City of Monticello, Kentucky, is hereby authorized and directed to offer for public sale an Electric Franchise to the highest and best bidder.

Such Franchise, as subsequently created by City Ordinance, shall authorize and empower the highest and best bidder thereof with the right, authority, privilege and franchise to erect, construct, operate, use and maintain a system of electric lines and to maintain any necessary and appropriate equipment and facilities for the transmission and distribution of electric service upon, across, and along highways, streets, avenues, roads, alleys, lanes, ways, utility easements, parkways and other public grounds in the present or future corporate limits of the City of Monticello, Kentucky.

**SECTION II. MINIMUM REQUIREMENTS FOR SUBMISSION OF BID.**

Before a bid is accepted by the Mayor, each bidder must submit the following:

A bid agreeing to pay to the City of Monticello, Kentucky a minimum of FIVE Dollars (\$5.00) per month per meter for customers being served within the corporate limits of the City of Monticello.

**SECTION III. TERM OF FRANCHISE.**

The Franchise, when created, and the rights thereunder, shall be granted, take effect

and be enforced from and after the effective date as required by law and upon the filing of acceptance by the successful bidder, and shall continue in full force and effect for a term of fifteen (15) years, subject, however, to the requirement that the successful bidder of said Franchise, its heirs and assigns, shall conform to the provisions of said Franchise.

In the event that any provision of the Franchise as subsequently created shall be violated, or there shall exist a noncompliance for a continuous period of six (6) months, the City at its option may declare said Franchise null and void and of no force and effect.

#### **SECTION IV. EXERCISE OF FRANCHISE.**

All electric lines, necessary facilities and equipment constructed, maintained and operated by virtue of the Franchise shall be constructed, maintained and operated with all applicable engineering practices, and in full accord with any and all applicable engineering codes governing engineering professions, and in accordance with any applicable Statutes of the Commonwealth of Kentucky and the Rules and Regulations of the Kentucky Public Service Commission or any other governmental regulatory agency having jurisdiction over the successful bidder. Said facilities shall be so constructed as not to interfere with the drainage; interfere with or injure any street, sewer or other public improvement which said City has heretofore made or may hereafter make in, upon, across, along or under any highway, street, avenue, road, lane, way, utility easement, parkway or other public grounds; or unnecessarily obstruct or impede such highway, street, avenue, road, lane, way, utility easement, parkway or other public ground of the City.

#### **SECTION V. ADVERTISEMENT FOR BIDS.**

Notice of the Electric Franchise Bid shall be advertised in the local newspaper for at least 21 days prior to the bid opening. The notice shall be advertised again 7 to 14 days prior to the bid opening. Bids shall be submitted as provided for in Section VI herein.

#### **SECTION VI. SUBMISSION OF BIDS.**

All bids must be delivered by hand or by certified mail to the office of the Mayor no later than 4:00 P.M. EDT on the twenty-first day after the first publications of bid notice and of this ordinance, being Wednesday, April 8, 2020.

The address to which the bids must be submitted is:

CITY OF MONTICELLO  
OFFICE OF THE MAYOR  
120 SOUTH MAIN STREET  
P.O. BOX 550  
MONTICELLO, KENTUCKY 42633



## **SECTION VII. OPENING OF BIDS.**

The Mayor shall open appropriately submitted bids on Thursday, April 9, 2020, at 10:00 A.M. Eastern Time in the Mayor's Office.

## **SECTION VIII. REVIEW OF SUBMITTED BIDS.**

Subsequent to the bid opening, the Mayor and City Clerk/Treasurer shall review, study, research, and evaluate bids submitted, as well as the company or persons submitting said bids.

The Mayor shall then make recommendations and suggestions concerning submitted bids, based on the financial stability and reputation of bidders as well as on the amounts of bids and franchise fee percentages, to the City Council at a special called session to be set by the Mayor or at a regular session of said Council.

## **SECTION IX. CITY'S RIGHTS OF REJECTION.**

The City of Monticello, acting by and through its Council, shall have the right to reject any and/or all submitted bids.

## **SECTION X. ACCEPTANCE OF BID.**

In the event the City, acting by and through its Council, shall elect to accept a bid, they shall accept the "highest and best bid" made, and in the event and at the meeting to which said bid may be accepted, the City shall thence create and enact an ordinance creating the Franchise in accordance with Kentucky Statute. The Franchise shall contain and be subject to the following terms and conditions, in addition to other applicable terms and conditions, as follows:

(1) The Grantee of said franchise shall become and remain liable to the City of Monticello, Kentucky, or any agency, commission or board thereof, for loss or damage which may result from a failure of the Grantee to exercise ordinary care in installing, maintaining and operating the electric distribution system or other facilities used in connection with said system. Said Grantee shall likewise be liable to any person or persons who may sustain damages as a result of any injury to the property or person of said person or persons by a failure of the Grantee to exercise ordinary care such construction, maintenance or operation or other activities incidental to the business of said Grantee when using any public thoroughfares, streets, alleys or other public places.

(2) Said Grantee shall indemnify, protect, save and hold harmless the City of Monticello, Kentucky, or any of its agencies, commissions, boards or officers while acting in an official capacity, against any claim or claims for damages to

property and injury or death to persons, including employees of such Grantee, for any personal injury as fixed and defined by the Worker's Compensation Law of the State of Kentucky resulting from such failure of the Grantee to exercise ordinary care in such construction, maintenance or operation of such electric distribution system.

(3) As a means of providing such indemnity, the Grantee shall secure and maintain in full force and effect at all times while operating under any powers conferred by such Franchise, a policy or policies of liability insurance indemnifying the City, or any agency, board, commission or private employee or official of the City while acting in any official capacity, against all loss, damage or liability therefor on account of damage or destruction of property to the extent of \$1,000,000.00 (One Million Dollars), and as to any single person in an amount not less than \$1,000,000.00 (One Million Dollars), and as to any one accident resulting in liability on account of injury or death of one or more persons, and including destruction of property by reason thereof in an amount not less than \$5,000,000.00 (Five Million Dollars). In addition, and in like manner, the Grantee shall secure and maintain in full force and effect at all times while operating under any powers conferred by such Franchise, full benefits to all employees of said Grantee, to the extent fixed and provided by the Worker's Compensation Law of the State of Kentucky.

(4) The yearly Franchise fees shall be a minimum of Five Dollars (\$5.00) per month per meter for customers being served within the corporate limits of the City of Monticello, and shall be paid on a quarterly basis at minimum.

(5) The said Grantee shall be required to submit an annual audit or review of financial records as they relate to the Franchise, conducted by a Certified Public Accountant. The audit or review shall be due within 150 days of Bidder's year-end.

(6) The said Grantee shall submit a copy of Public Service Commission regulations as related to interruptions in service, as well as a copy of a curtailment plan as required and approved by the PSC.

#### **SECTION XI. USE OF PUBLIC PROPERTY.**

The Franchise, when and if created, shall authorize and empower the Grantee thereof to make such further use of public streets, thoroughfares and other public ways of the City as may be required or necessary from time to time in providing construction, maintenance and operation of the electric distribution system.

#### **SECTION XII. USE OF FRANCHISE FEES.**

Proceeds derived from the franchise fee imposed hereunder shall be used for the purpose of the regulation and administration of said franchise; for repairing or maintaining city streets or rights-of-way; and for the regulation and administration of providing for the

general health, safety, and welfare of the citizens of Monticello, Kentucky as related to City rights-of-way.

**SECTION XIII. EFFECTIVE DATE OF ORDINANCE.**

This ordinance shall be in full force and effect upon adoption, when signed by the Mayor, or when not signed by the Mayor within ten (10) days of adoption and attested by the City Clerk/Treasurer of the City of Monticello, Kentucky, and upon publication as required by Kentucky Statute.

**ADOPTED AND APPROVED** at a duly convened meeting of the Monticello City Council held this 2<sup>nd</sup> day of March 2020.

**APPROVED:**

\_\_\_\_\_  
Tracie Sexton, Mayor

**ATTEST:**

\_\_\_\_\_  
Gregory E. Latham  
City Clerk/Treasurer

FIRST READING:           February 10, 2020  
SECOND READING:       March 9, 2020  
PUBLICATION:           March 18, 2020