

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

March 09, 2020

PARTIES OF RECORD

RE: Case No. **2020-00071**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/CH", written over a white background.

Kent A. Chandler
Executive Director

KC/AH

**DORSEY, GRAY, NORMENT & HOPGOOD
ATTORNEYS-AT-LAW**

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February 29, 2020

RECEIVED

MAR 05 2020

PUBLIC SERVICE
COMMISSION

Mr. Kent Chandler
Executive Director
Public Service Commission of Kentucky
Post Office Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602

FILED

MAR 05 2020

PUBLIC SERVICE
COMMISSION

Re: Henderson County Water District
2020 Purchased Water filing
No. 2020-00071

Dear Mr. Chandler:

Enclosed for filing is the Purchased Water Adjustment filing for the Henderson County Water District including Form 1, the audit report, the Board's Resolution, the calculations for the adjustment and a proposed tariff.

Your assistance in this matter is appreciated.

Very truly yours,

DORSEY, GRAY, NORMENT & HOPGOOD

By


J. Christopher Hopgood

JCH/cds
Encls.

*J. Christopher Hopgood
Dorsey, Gray, Norment & Hopgood
318 Second Street
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*Henderson County Water District
655 South Main Street
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*Pete Conrad
Superintendent
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