## JOHN N. HUGHES

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Professional Service Corporation
124 West Todd Street
Frankfort, Kentucky 40601

RECEIVED

FEB 25 2020

PUBLIC SERVICE COMMISSION

Telephone: (502) 227-7270

Email: jnhughes@johnnhughespsc.com

February 25, 2020

Kent Chandler Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602-0615

RE: South Eastern Water Association: Case 2020-00049

Dear Mr. Chandler:

Attached is the affidavit of publication and tear sheet for the customer notice in this case.

If there are any questions about this matter, please contact me.

John N. Hughes

Attorney for SEWA

# **AFFIDAVIT OF PUBLICATION**

, Bethany Dawes, of the	
COMMONWEALTH JOURNAL, A LEGAL NEWSPAPER HOLDING A SECOND-	
CLASS PERMIT, PUBLISHED DAILY EXCEPT FOR MONDAYS IN SOMERSET,	
COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY DO SWEAR THAT	
THE ATTACHED PROOF OF PUBLICATION OF A	
LEGAL NOTICE, AS REQUIRED AND PRESCRIBED BY KRS	
PAID ADVERTISMENT	
WAS PUBLISHED IN SAID NEWSPAPER IN THE ISSUE OF $2-21-2020$ FOR WHICH THE SUM \$ $(0)$ . $\omega$ is due and payable.	
SIGNED: Betherry Daws	
SIGNED: Bethenry Davies TITLE Classified Clerk	
SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC FOR THE	
COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY THIS 24 DAY	
OF February 20 20.	
Brenda Wachus	
MY COMMISSION EXPIRES April 4, 202	Į



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Cost is 7 days - \$175; 14 days - \$200; 30 days - \$250. Includes ad in print and online; 14-day Monster.com posting and Monster Match



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(Does not include property or employment advortisements)



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CONVENIENCE AT MY OFFICE OR YOUR HOME. Randall Whitehes of Greer, Whitehes A Associates Inc. 604-877-1759 408 S. Main St. lomerset, KY 42501 YOUR AGENT WORKING FOR

125 Commency Note

April 19557 Effective Date Parts A & B April 1, 2020 dicare Suppler legicare Advantag Prescription Drug Plan

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PROCEDURE FOR DISPOSAL OF SCHOOL BUSES

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