

## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

RECEIVED

March 19, 2020

MAR 2 3 2020

PUBLIC SERVICE COMMISSION

Mr. Kent Chandler, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

In the Matter of:

APPLICATION OF KENTUCKY RURAL	)	
WATER ASSOCIATION FOR APPROVAL	)	CASE NO.
OF COMMISSIONER TRAINING AND	)	2020-00039
CONTINUING EDUCATION CREDIT	)	

Kentucky Rural Water Association (KRWA) is filing the following documents in compliance with the Commission's Order of March 5, 2020:

- 1. A sworn statement attesting that the proposed course of instruction entitled "Continuing Education Training for Commissioners" was performed on March 10, 2020;
- 2. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended.

Respectfully submitted,

Janet Cole

**Education Coordinator** 

j.cole@krwa.org

Enclosures (2)

#### **AFFIDAVIT**

- I, Janet Cole, being duly sworn, state that:
- 1. I am Education Coordinator for Kentucky Rural Water Association.
- The training program herein referenced as Case No. 2020-00039 was held on
   March 10, 2020, at the Oldham Co. Water District office in LaGrange, Kentucky.
- 3. The presentations listed in the initial program agenda submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenter.
- Each commissioner was provided a folder containing handouts of the five
   PowerPoint presentations. No additional handouts were made available to commissioners.
- 5. There were no changes in the presentations submitted with the original application for accreditation.

Janet Cole

Commonwealth of Kentucky )
County of Warren )

Subscribed and sworn to before me by Janet Cole on this 19th day of

<u>March</u>, 2020.

My Commission expires: 7/12/2020

NOTARY PUBLIC,

STATE AT LARGE \$603266

# Continuing Education Training for Oldham Co. Water District March 10, 2020

## Oldham Co. Water District Office LaGrange, Kentucky

**Training Sponsor: Kentucky Rural Water Association** 

#### **PSC Case No. 2020-00039**

### **List of Commissioners Attending Session and Hours Earned**

Organization	First Name	Last Name	Hours Earned
Oldham Co. Water District	Glenna Jo	Curry	6
Oldham Co. Water District	Bob	Durbin	6
Oldham Co. Water District	Jason	Greer	6
Oldham Co. Water District	J.W.	Hall	6
Oldham Co. Water District	Mel	Milburn	6