



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

DANIEL CAMERON  
ATTORNEY GENERAL

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MAY 26 2020

PUBLIC SERVICE  
COMMISSION

CAPITOL BUILDING, SUITE 118  
700 CAPITOL AVENUE  
FRANKFORT, KY 40601  
(502) 696-5300  
FAX: (502) 564-2894

*VIA ELECTRONIC FILING*

May 26, 2020

Mr. Kent Chandler  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: APPLICATION OF ATMOS ENERGY CORPORATION FOR APPROVAL AND CONFIDENTIAL TREATMENT OF A SPECIAL CONTRACT AND COST ANALYSIS INFORMATION SUBMITTED TO THE KENTUCKY PUBLIC SERVICE COMMISSION; CASE NO. 2020-00023**

Dear Mr. Chandler:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Notice regarding a Decision on the Record in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

J. Michael West  
Assistant Attorney General

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF ATMOS ENERGY CORPORATION )  
FOR APPROVAL AND CONFIDENTIAL TREATMENT OF A )  
SPECIAL CONTRACT AND COST ANALYSIS ) CASE NO. 2020-00023  
INFORMATION SUBMITTED TO THE KENTUCKY )  
PUBLIC SERVICE COMMISSION )

**ATTORNEY GENERAL'S STATEMENT**  
**REGARDING A DECISION ON THE RECORD**

The Attorney General has no objection to this case being decided on the record without a hearing if that is what the PSC deems appropriate in this matter.

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Respectfully submitted,

DANIEL J. CAMERON  
ATTORNEY GENERAL



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J. MICHAEL WEST  
JUSTIN M. McNEIL  
LAWRENCE W. COOK  
JOHN G. HORNE II  
ASSISTANT ATTORNEYS GENERAL  
700 CAPITAL AVE, SUITE 20  
FRANKFORT, KY40601-8204  
PHONE: (502) 696-5433  
FAX: (502) 573-1005  
[Michael.West@ky.gov](mailto:Michael.West@ky.gov)  
[Justin.McNeil@ky.gov](mailto:Justin.McNeil@ky.gov)  
[Larry.Cook@ky.gov](mailto:Larry.Cook@ky.gov)  
[John.Horne@ky.gov](mailto:John.Horne@ky.gov)

*Certificate of Service*

Pursuant to the Commission's Order dated March 17, 2020 in Case No. 2020-00085, and in accord with all other applicable law, Counsel certifies that an electronic copy of the forgoing was served and filed by e-mail to the following:

Honorable John N. Hughes

Certified this 26<sup>th</sup> day of May, 2020.

A handwritten signature in blue ink that reads "J. Michael West". The signature is written in a cursive style with a long horizontal stroke at the end.

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J. Michael West