Andy Beshear Govérnor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 03, 2020

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00462

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson **Executive Director** 

wen R. Punson

sheet if necessary.

PURCHASED WATER ADJUSTMENT FOR RECE						VED
WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)					DEC 3 0	2019
					PUBLIC SEF	
Name of Utili	ity	Lake Villa	ge Water	Association	Tnc	
Date		December 1	1, 2019	, ·		ILED
Address		801 Pleasa P.O. Box 3		Drive		30 2019
City, State, Z	ip	Burgin, KY	40310			C SERVI <b>CE</b> IMISSION
Telephone Nu	umber	(859) 748-	5642			
Email Address		Lvwa2@yahoo.com				
the event the		s billed by the sup	oplier on a r	ate that is not a fla	ed rate of each. In t rate schedule, the	
Supplier(s)		Base Rate		Changed Rate		- 4
City of D	anville	See Attach	ed	No Chang	e	
City of Harrodsburg		See Attached		See Attached		
1	arrodsburg	See Attach	ed	See Atta	ched	
	arrodsburg	See Attach	ed	See Atta	ched	
-	of the supplier's no				late of the increase	
1.b. A copy of is attached as	of the supplier's no	tice of the chang	ed rate show	ving the effective of	late of the increase	
1.b. A copy of is attached as	of the supplier's no Exhibit 1.  nonth period upon must end within 9	which the purcha	ed rate show	djustment is based	late of the increase  . (This twelve-	
1.b. A copy of is attached as     2. Twelve-month period	of the supplier's no Exhibit 1.	which the purcha	ed rate show ased water acting).	ring the effective of	late of the increase  . (This twelve-	

\*Lake Village Water Association, Inc. 801 Pleasant Hill Drive P. O. Box 303 Burgin, KY 40310

\*Mike D Sanford Executive Director Lake Village Water Association, Inc. 801 Pleasant Hill Drive P. O. Box 303 Burgin, KY 40310